



1
00:00:22,550 --> 00:00:06,070

[Music]

2
00:00:28,550 --> 00:00:24,710

greetings and welcome back to liminal

3
00:00:31,750 --> 00:00:28,560

frames i am your host nathan and joined

4
00:00:33,910 --> 00:00:31,760

by my co-host exo academian great to

5
00:00:36,069 --> 00:00:33,920

have you along with us on the show

6
00:00:37,830 --> 00:00:36,079

this will be our 12th episode which

7
00:00:39,430 --> 00:00:37,840

makes me excited to say

8
00:00:40,869 --> 00:00:39,440

hard to believe we're already at 12. i

9
00:00:43,590 --> 00:00:40,879

feel like we just started the show

10
00:00:45,590 --> 00:00:43,600

yesterday but exo how have you been and

11
00:00:48,389 --> 00:00:45,600

what's going on

12
00:00:49,830 --> 00:00:48,399

i'm doing well thank you and um yeah 12

13
00:00:51,990 --> 00:00:49,840

episodes that's not bad i was thinking

14

00:00:53,270 --> 00:00:52,000

about that the other day we uh we forgot

15

00:00:54,709 --> 00:00:53,280

to celebrate when we got to double

16

00:00:56,389 --> 00:00:54,719

digits you know because i've got the

17

00:00:59,349 --> 00:00:56,399

zero before the numbers right so we're

18

00:01:02,150 --> 00:00:59,359

up to zero one two and remember i said i

19

00:01:04,630 --> 00:01:02,160

saw us getting to one hundred so uh

20

00:01:06,070 --> 00:01:04,640

we only got you know a few

21

00:01:08,230 --> 00:01:06,080

a few dozen to go

22

00:01:11,429 --> 00:01:08,240

um but yeah happy to be here and uh

23

00:01:13,030 --> 00:01:11,439

excited for some great clips and uh

24

00:01:15,270 --> 00:01:13,040

then uh sort of pulling out some great

25

00:01:17,670 --> 00:01:15,280

uh insights from those

26

00:01:19,030 --> 00:01:17,680

yeah for sure we uh we're we've really

27

00:01:21,190 --> 00:01:19,040

enjoyed this format i think we're gonna

28

00:01:23,109 --> 00:01:21,200

stick with it for the time being

29

00:01:26,070 --> 00:01:23,119

uh it allows us to grab interesting

30

00:01:28,550 --> 00:01:26,080

little bits of content from across the

31

00:01:30,069 --> 00:01:28,560

community and topics of interest and

32

00:01:31,429 --> 00:01:30,079

kind of turn them over and examine them

33

00:01:33,190 --> 00:01:31,439

in the way that we do

34

00:01:35,030 --> 00:01:33,200

and hopefully put it together in some

35

00:01:38,710 --> 00:01:35,040

sort of cohesive

36

00:01:41,109 --> 00:01:38,720

narrative and it's on that

37

00:01:43,030 --> 00:01:41,119

word that we're going to dwell today uh

38

00:01:45,670 --> 00:01:43,040

this show is really all about narrative

39

00:01:48,149 --> 00:01:45,680

construction and what what what that

40

00:01:48,870 --> 00:01:48,159

means for how we approach

41

00:01:51,030 --> 00:01:48,880

uh

42

00:01:53,190 --> 00:01:51,040

different topics how we approach things

43

00:01:55,109 --> 00:01:53,200

that we hear in the news uh

44

00:01:56,469 --> 00:01:55,119

you know how how the narratives that we

45

00:01:58,389 --> 00:01:56,479

tell ourselves

46

00:01:59,270 --> 00:01:58,399

really shape our lives and the stories

47

00:02:03,190 --> 00:01:59,280

that

48

00:02:04,469 --> 00:02:03,200

imbue with meaning and so

49

00:02:05,910 --> 00:02:04,479

we're gonna go through some clips here

50

00:02:08,790 --> 00:02:05,920

some things that folks will be familiar

51
00:02:10,630 --> 00:02:08,800
with and and some that you may not be

52
00:02:12,710 --> 00:02:10,640
and just kind of look at different ways

53
00:02:14,949 --> 00:02:12,720
that they

54
00:02:18,309 --> 00:02:14,959
shape interpretation

55
00:02:19,430 --> 00:02:18,319
and also think about how we ourselves

56
00:02:20,550 --> 00:02:19,440
are

57
00:02:22,390 --> 00:02:20,560
primed

58
00:02:24,309 --> 00:02:22,400
as we approach the content

59
00:02:26,710 --> 00:02:24,319
and just as we are primed and kind of

60
00:02:28,790 --> 00:02:26,720
prepared before we uh listen to the

61
00:02:30,869 --> 00:02:28,800
content how that shapes

62
00:02:32,390 --> 00:02:30,879
what we hear and what we understand and

63
00:02:33,350 --> 00:02:32,400

and kind of the directions that we go

64

00:02:36,070 --> 00:02:33,360

with it

65

00:02:38,150 --> 00:02:36,080

uh exo what are your thoughts on this uh

66

00:02:40,070 --> 00:02:38,160

topic overall

67

00:02:42,150 --> 00:02:40,080

yeah i i love this topic this is

68

00:02:43,830 --> 00:02:42,160

something that i return to over and over

69

00:02:45,670 --> 00:02:43,840

again on point of convergence and i know

70

00:02:47,589 --> 00:02:45,680

it's a pretty big

71

00:02:49,030 --> 00:02:47,599

issue for us to identify too to

72

00:02:51,670 --> 00:02:49,040

highlight to people

73

00:02:55,190 --> 00:02:51,680

i like to say that um every

74

00:02:57,350 --> 00:02:55,200

event is an interpreted experience

75

00:02:58,869 --> 00:02:57,360

in other words there's no way to have

76

00:03:00,149 --> 00:02:58,879

the experience of an event and not

77

00:03:02,149 --> 00:03:00,159

interpret it through some sort of

78

00:03:03,750 --> 00:03:02,159

framework that's just the nature of what

79

00:03:05,270 --> 00:03:03,760

it is to be a human being

80

00:03:07,270 --> 00:03:05,280

alive and trying to make sense of the

81

00:03:09,430 --> 00:03:07,280

world and things that happened to us

82

00:03:11,430 --> 00:03:09,440

of course with the ufo phenomenon and

83

00:03:13,589 --> 00:03:11,440

you know general paranormality

84

00:03:15,589 --> 00:03:13,599

uh that's that's a big issue is how do

85

00:03:18,229 --> 00:03:15,599

we make sense of this just because we

86

00:03:19,750 --> 00:03:18,239

don't have these pre-existing frameworks

87

00:03:21,509 --> 00:03:19,760

that work really well that that are at

88

00:03:22,869 --> 00:03:21,519

least really familiar to the the general

89

00:03:24,949 --> 00:03:22,879

public

90

00:03:27,670 --> 00:03:24,959

but it's not just the ufo phenomenon

91

00:03:29,910 --> 00:03:27,680

that that applies to it also applies to

92

00:03:32,229 --> 00:03:29,920

you know ancient monolithic structures

93

00:03:35,030 --> 00:03:32,239

and how we interpret that and history of

94

00:03:37,030 --> 00:03:35,040

humanity and uh angels and demons and

95

00:03:39,030 --> 00:03:37,040

spirituality and

96

00:03:41,509 --> 00:03:39,040

all of these uh different sort of meta

97

00:03:43,670 --> 00:03:41,519

topics apply here in terms of trying to

98

00:03:45,670 --> 00:03:43,680

make sense of experiences especially

99

00:03:47,430 --> 00:03:45,680

when they're they're beyond the norm by

100

00:03:49,190 --> 00:03:47,440

the way even the word norm is of course

101
00:03:50,789 --> 00:03:49,200
a framework

102
00:03:53,110 --> 00:03:50,799
it's interpreted

103
00:03:55,270 --> 00:03:53,120
you're so right about that yeah so let's

104
00:03:58,390 --> 00:03:55,280
um let's take a listen to this first one

105
00:04:01,270 --> 00:03:58,400
here so let me set this up and we can uh

106
00:04:03,270 --> 00:04:01,280
critique my setup of this as well but

107
00:04:04,550 --> 00:04:03,280
we're going to listen to a little clip

108
00:04:05,750 --> 00:04:04,560
here

109
00:04:07,589 --> 00:04:05,760
that

110
00:04:10,229 --> 00:04:07,599
discusses the

111
00:04:14,710 --> 00:04:10,239
sort of growing emerging threat to

112
00:04:17,030 --> 00:04:14,720
our military and where it operates

113
00:04:19,270 --> 00:04:17,040

a new report about navy destroyers off

114

00:04:22,150 --> 00:04:19,280

the coast of california is making waves

115

00:04:24,629 --> 00:04:22,160

a report posted on the website the drive

116

00:04:26,469 --> 00:04:24,639

cited ship logs saying that several

117

00:04:30,469 --> 00:04:26,479

drones hovered over those navy

118

00:04:34,469 --> 00:04:30,479

destroyers back in 2019

119

00:04:36,150 --> 00:04:34,479

drones drones drones

120

00:04:37,749 --> 00:04:36,160

it's all about the drones in fact we

121

00:04:40,469 --> 00:04:37,759

duped everyone who's listening this

122

00:04:43,830 --> 00:04:40,479

entire episode is about drones

123

00:04:45,189 --> 00:04:43,840

i kid but it could be uh so

124

00:04:46,230 --> 00:04:45,199

uh the reason why i kind of set it up

125

00:04:48,469 --> 00:04:46,240

that way

126
00:04:50,070 --> 00:04:48,479
is because i think it does frame the way

127
00:04:51,590 --> 00:04:50,080
that you've listened to

128
00:04:52,710 --> 00:04:51,600
that clip it certainly frames the way

129
00:04:53,749 --> 00:04:52,720
that those

130
00:04:55,430 --> 00:04:53,759
uh

131
00:04:57,590 --> 00:04:55,440
tv personalities i think is who they

132
00:04:59,990 --> 00:04:57,600
were gonna describe the event

133
00:05:01,749 --> 00:05:00,000
uh but here we are recounting

134
00:05:03,909 --> 00:05:01,759
something that took place

135
00:05:06,950 --> 00:05:03,919
uh near one of our sort of naval

136
00:05:09,510 --> 00:05:06,960
training ranges and there were

137
00:05:10,790 --> 00:05:09,520
craft in the sky uh

138
00:05:14,070 --> 00:05:10,800

just sort of

139

00:05:15,350 --> 00:05:14,080

uh neutrally or unambiguously uh labeled

140

00:05:16,950 --> 00:05:15,360

as drones

141

00:05:20,070 --> 00:05:16,960

all right i should say ambiguously

142

00:05:22,629 --> 00:05:20,080

labeled as drones and the ship log

143

00:05:24,070 --> 00:05:22,639

counts them as drones and that must be

144

00:05:25,990 --> 00:05:24,080

it that must be the only explanation to

145

00:05:28,150 --> 00:05:26,000

it we're just operating out here we're

146

00:05:30,070 --> 00:05:28,160

doing the things that we do and

147

00:05:32,390 --> 00:05:30,080

uh nothing else to see here other than

148

00:05:34,629 --> 00:05:32,400

we've got a lot of you know maybe

149

00:05:36,390 --> 00:05:34,639

commercial dji phantoms you know flying

150

00:05:37,749 --> 00:05:36,400

around our our aircraft carriers that's

151
00:05:39,510 --> 00:05:37,759
that's what that's what i hear when i

152
00:05:42,070 --> 00:05:39,520
think of that

153
00:05:44,310 --> 00:05:42,080
what about you yeah it's uh it's funny

154
00:05:46,150 --> 00:05:44,320
this this term drone just become the new

155
00:05:48,070 --> 00:05:46,160
catch-all phrase that we just insert

156
00:05:49,830 --> 00:05:48,080
whenever we don't know what it is right

157
00:05:51,430 --> 00:05:49,840
so if it's if it's up in the air and

158
00:05:52,550 --> 00:05:51,440
it's doing kind of strange things and

159
00:05:55,350 --> 00:05:52,560
it's not a

160
00:05:57,590 --> 00:05:55,360
an airplane or a helicopter

161
00:05:59,270 --> 00:05:57,600
we we just insert drone

162
00:06:01,189 --> 00:05:59,280
now this is really interesting because

163
00:06:03,590 --> 00:06:01,199

uh one of the things i studied in my

164

00:06:06,070 --> 00:06:03,600

history of studying many things is uh

165

00:06:07,189 --> 00:06:06,080

nlp which stands for neuro-linguistic

166

00:06:08,550 --> 00:06:07,199

programming

167

00:06:10,550 --> 00:06:08,560

and it's all about

168

00:06:12,230 --> 00:06:10,560

how the words we use not just the words

169

00:06:14,390 --> 00:06:12,240

we use also how we deliver them and body

170

00:06:16,870 --> 00:06:14,400

language and things but it largely has

171

00:06:18,469 --> 00:06:16,880

to do with the way we use language

172

00:06:20,629 --> 00:06:18,479

to control how people think about

173

00:06:22,070 --> 00:06:20,639

certain issues and of course

174

00:06:23,749 --> 00:06:22,080

the intelligence community and the

175

00:06:25,590 --> 00:06:23,759

government are very very familiar with

176

00:06:27,510 --> 00:06:25,600

this they spend

177

00:06:29,830 --> 00:06:27,520

a lot they spend a lot of time and money

178

00:06:31,590 --> 00:06:29,840

figuring out how to pitch something how

179

00:06:33,270 --> 00:06:31,600

to construct a narrative

180

00:06:35,189 --> 00:06:33,280

so as to control the narrative you know

181

00:06:36,469 --> 00:06:35,199

they try to get out ahead of it

182

00:06:37,990 --> 00:06:36,479

one of the

183

00:06:39,350 --> 00:06:38,000

things i've heard from various sources

184

00:06:41,029 --> 00:06:39,360

is that

185

00:06:43,270 --> 00:06:41,039

there's debates around whether or not to

186

00:06:45,350 --> 00:06:43,280

address the ufo phenomenon in some sort

187

00:06:46,390 --> 00:06:45,360

of more public way even by political

188

00:06:47,590 --> 00:06:46,400

leaders

189

00:06:49,589 --> 00:06:47,600

and of course the reason why they're

190

00:06:51,909 --> 00:06:49,599

having that debate is because as things

191

00:06:54,390 --> 00:06:51,919

seemingly ramp up their concern is if

192

00:06:56,150 --> 00:06:54,400

they don't get out in front of events

193

00:06:57,909 --> 00:06:56,160

that are becoming more and more clear in

194

00:07:00,150 --> 00:06:57,919

public that they're going to lose

195

00:07:02,230 --> 00:07:00,160

control of the narrative so by getting

196

00:07:03,990 --> 00:07:02,240

out ahead and prepping people and

197

00:07:05,909 --> 00:07:04,000

already you know pointing people in a

198

00:07:07,830 --> 00:07:05,919

certain direction of interpretation

199

00:07:09,670 --> 00:07:07,840

you're hoping to control the entire

200

00:07:10,950 --> 00:07:09,680

rollout of disclosure you know

201
00:07:14,230 --> 00:07:10,960
potentially

202
00:07:17,110 --> 00:07:14,240
but drones is interesting because

203
00:07:19,029 --> 00:07:17,120
as you heard in that news report

204
00:07:20,230 --> 00:07:19,039
the average person in the public let's

205
00:07:21,909 --> 00:07:20,240
not think about those of us really

206
00:07:24,150 --> 00:07:21,919
invested in this topic but the average

207
00:07:25,189 --> 00:07:24,160
person in the public joe public hears

208
00:07:27,430 --> 00:07:25,199
that and they go

209
00:07:28,950 --> 00:07:27,440
that's not that exciting i mean drones

210
00:07:30,710 --> 00:07:28,960
you know they're there's these things

211
00:07:32,150 --> 00:07:30,720
that we now fly that you know everybody

212
00:07:33,830 --> 00:07:32,160
can get one you know you can order one

213
00:07:35,589 --> 00:07:33,840

online or whatever i'm sure

214

00:07:37,670 --> 00:07:35,599

uh you know foreign adversaries have

215

00:07:39,350 --> 00:07:37,680

plenty of them and they're more advanced

216

00:07:41,830 --> 00:07:39,360

so it just sort of like allows you to

217

00:07:44,469 --> 00:07:41,840

insert a term which takes all of the

218

00:07:46,469 --> 00:07:44,479

mystery away in some ways like it it you

219

00:07:49,029 --> 00:07:46,479

know it divorces the experience or the

220

00:07:51,350 --> 00:07:49,039

event from the actual mystery or the

221

00:07:53,510 --> 00:07:51,360

intrigue even right it really makes it

222

00:07:55,830 --> 00:07:53,520

boring and safe and tame in some ways

223

00:07:57,589 --> 00:07:55,840

and that's what's most interesting to me

224

00:08:00,230 --> 00:07:57,599

whenever we see

225

00:08:02,230 --> 00:08:00,240

official sources changing terminology i

226

00:08:03,749 --> 00:08:02,240

think we should pay close attention

227

00:08:04,950 --> 00:08:03,759

sometimes i think it's done deliberately

228

00:08:06,629 --> 00:08:04,960

and sometimes i think it's done

229

00:08:08,469 --> 00:08:06,639

unintentionally like for instance for

230

00:08:10,790 --> 00:08:08,479

news outlets

231

00:08:12,550 --> 00:08:10,800

they generally don't like to report on

232

00:08:14,230 --> 00:08:12,560

the ufo phenomenon yet even though

233

00:08:15,510 --> 00:08:14,240

there's quite a bit of evidence for it

234

00:08:17,909 --> 00:08:15,520

obviously

235

00:08:21,189 --> 00:08:17,919

and so they're quick to want to use

236

00:08:23,749 --> 00:08:21,199

terms that make it safe and tame and uh

237

00:08:25,749 --> 00:08:23,759

and easily consumable by by the general

238

00:08:27,510 --> 00:08:25,759

public so that's what i would say about

239

00:08:29,110 --> 00:08:27,520

the importance of language pay very

240

00:08:30,950 --> 00:08:29,120

close attention to why it's used you

241

00:08:33,430 --> 00:08:30,960

know even this this expression

242

00:08:35,750 --> 00:08:33,440

an unidentified aerial phenomena as

243

00:08:37,430 --> 00:08:35,760

opposed to ufo right like

244

00:08:38,550 --> 00:08:37,440

really thinking about why that change

245

00:08:40,149 --> 00:08:38,560

was made

246

00:08:41,750 --> 00:08:40,159

there are some pragmatic reasons but i

247

00:08:43,909 --> 00:08:41,760

think there are also some

248

00:08:45,590 --> 00:08:43,919

you know reasons that are in accord with

249

00:08:48,070 --> 00:08:45,600

neuro-linguistic programming that also

250

00:08:51,430 --> 00:08:48,080

apply there as well

251

00:08:53,110 --> 00:08:51,440

yeah definitely the word drone

252

00:08:56,790 --> 00:08:53,120

is

253

00:08:58,870 --> 00:08:56,800

such a banal word too you know it's uh

254

00:09:02,550 --> 00:08:58,880

it almost has a

255

00:09:05,269 --> 00:09:02,560

a blank quality to it you know it's um

256

00:09:06,949 --> 00:09:05,279

you know insert drone and and your brain

257

00:09:08,949 --> 00:09:06,959

not only thinks about exactly what you

258

00:09:10,550 --> 00:09:08,959

described commercial drones that we're

259

00:09:12,790 --> 00:09:10,560

familiar with

260

00:09:15,509 --> 00:09:12,800

but it's a negative word

261

00:09:16,470 --> 00:09:15,519

in in a social context you know to to

262

00:09:17,670 --> 00:09:16,480

drone

263

00:09:23,350 --> 00:09:17,680

on

264

00:09:25,509 --> 00:09:23,360

i just tuned out oh well this is an

265

00:09:28,550 --> 00:09:25,519

interesting person uh or they're very

266

00:09:31,430 --> 00:09:28,560

annoying uh i'm literally creating a

267

00:09:34,150 --> 00:09:31,440

mental void to just jettison this

268

00:09:37,269 --> 00:09:34,160

individual from my evening because it

269

00:09:39,670 --> 00:09:37,279

was that boring so you know that believe

270

00:09:42,710 --> 00:09:39,680

it or not that same uh

271

00:09:44,310 --> 00:09:42,720

sort of similarity or uh you know where

272

00:09:47,030 --> 00:09:44,320

we're pulling in

273

00:09:49,590 --> 00:09:47,040

that use case of the word does also play

274

00:09:51,269 --> 00:09:49,600

into how we hear that story our brains

275

00:09:53,590 --> 00:09:51,279

are going to use

276

00:09:55,430 --> 00:09:53,600

both of those constructions uh they're

277

00:09:57,030 --> 00:09:55,440

going to use the the familiar flying

278

00:09:59,829 --> 00:09:57,040

thing and they're going to use the the

279

00:10:01,670 --> 00:09:59,839

social sort of conversational thing and

280

00:10:02,949 --> 00:10:01,680

and and will play with them and kind of

281

00:10:04,710 --> 00:10:02,959

interact with them obviously the one

282

00:10:07,110 --> 00:10:04,720

that you're thinking of more cognitively

283

00:10:10,150 --> 00:10:07,120

is the flying one but there is that kind

284

00:10:11,829 --> 00:10:10,160

of subconscious component to it as well

285

00:10:13,350 --> 00:10:11,839

and and i find this interesting too

286

00:10:15,190 --> 00:10:13,360

because the

287

00:10:16,389 --> 00:10:15,200

the use of the word drone

288

00:10:18,470 --> 00:10:16,399

even if we're thinking of it from a

289

00:10:19,829 --> 00:10:18,480

commercial context you know what are we

290

00:10:22,710 --> 00:10:19,839

really talking about here we're talking

291

00:10:24,389 --> 00:10:22,720

about some guy uh who's on vacation at

292

00:10:26,710 --> 00:10:24,399

the beach who's just getting some

293

00:10:28,790 --> 00:10:26,720

vacation photos with their drone and it

294

00:10:31,110 --> 00:10:28,800

just happens to travel you know miles

295

00:10:32,949 --> 00:10:31,120

offshore and he loses contact with it

296

00:10:34,150 --> 00:10:32,959

but it's you know circling an aircraft

297

00:10:36,710 --> 00:10:34,160

carrier is that we're thinking about

298

00:10:38,630 --> 00:10:36,720

here are we thinking about adversarial

299

00:10:40,069 --> 00:10:38,640

drones that obviously can stay aloft for

300

00:10:41,829 --> 00:10:40,079

much longer

301
00:10:43,350 --> 00:10:41,839
and operate in different altitudes you

302
00:10:45,269 --> 00:10:43,360
know just sort of

303
00:10:48,069 --> 00:10:45,279
circling our aircraft carriers with

304
00:10:51,430 --> 00:10:48,079
impunity uh i think that explanation is

305
00:10:53,350 --> 00:10:51,440
also incredibly strange and troubling

306
00:10:54,710 --> 00:10:53,360
uh you know you can't

307
00:10:58,470 --> 00:10:54,720
if we were to let's put it this way if

308
00:11:00,389 --> 00:10:58,480
you were to have a chinese or russian

309
00:11:02,310 --> 00:11:00,399
jet fighter circling

310
00:11:03,509 --> 00:11:02,320
an aircraft carrier you can believe that

311
00:11:06,790 --> 00:11:03,519
there would be some

312
00:11:09,670 --> 00:11:06,800
repercussions to that behavior uh either

313
00:11:11,910 --> 00:11:09,680

physical or diplomatic there would be

314

00:11:15,350 --> 00:11:11,920
some sort of action taken by our

315

00:11:17,430 --> 00:11:15,360
government against that activity uh for

316

00:11:19,030 --> 00:11:17,440
that to be completely unknown and for us

317

00:11:20,630 --> 00:11:19,040
to know like literally zero nothing

318

00:11:21,750 --> 00:11:20,640
about it where it came from where it's

319

00:11:23,910 --> 00:11:21,760
going

320

00:11:24,870 --> 00:11:23,920
i think really uh you know is a little

321

00:11:27,030 --> 00:11:24,880
bit

322

00:11:28,630 --> 00:11:27,040
perplexing at least to me um could it be

323

00:11:31,269 --> 00:11:28,640
drones sure but it's a it's an

324

00:11:33,030 --> 00:11:31,279
interesting use of the word and it does

325

00:11:34,710 --> 00:11:33,040
as you say kind of give the listener a

326

00:11:36,389 --> 00:11:34,720

pass to kind of

327

00:11:37,670 --> 00:11:36,399

just walk away there's nothing to see

328

00:11:39,350 --> 00:11:37,680

here

329

00:11:41,030 --> 00:11:39,360

yeah like for example

330

00:11:43,350 --> 00:11:41,040

even for myself you know i'm not an

331

00:11:44,630 --> 00:11:43,360

aircraft expert or an aviation expert so

332

00:11:46,790 --> 00:11:44,640

when people say

333

00:11:48,389 --> 00:11:46,800

well this particular drone is behaving

334

00:11:50,389 --> 00:11:48,399

or this particular

335

00:11:52,470 --> 00:11:50,399

aerial phenomena is acting in a way

336

00:11:54,310 --> 00:11:52,480

that's not typical of you know modern

337

00:11:55,590 --> 00:11:54,320

drone technology i don't really know i

338

00:11:56,389 --> 00:11:55,600

can't really say either way you know

339

00:11:57,829 --> 00:11:56,399

what i mean

340

00:12:00,150 --> 00:11:57,839

i don't have

341

00:12:01,910 --> 00:12:00,160

a lot of intel around how long they can

342

00:12:03,590 --> 00:12:01,920

stay aloft how you know how fast they

343

00:12:05,350 --> 00:12:03,600

can fly things like that

344

00:12:06,949 --> 00:12:05,360

and for sure the general public has a

345

00:12:07,990 --> 00:12:06,959

lot less information on it than i do or

346

00:12:10,230 --> 00:12:08,000

that you do

347

00:12:11,990 --> 00:12:10,240

so yeah exactly gives them a pass it

348

00:12:15,829 --> 00:12:12,000

kind of quickly turns into the kind of

349

00:12:17,269 --> 00:12:15,839

boring drone uh that you referred to

350

00:12:19,910 --> 00:12:17,279

but you're absolutely right that if we

351

00:12:20,790 --> 00:12:19,920

were saying you know mig-29s were you

352

00:12:23,269 --> 00:12:20,800

know

353

00:12:25,269 --> 00:12:23,279

circling our aircraft off the coast of

354

00:12:27,030 --> 00:12:25,279

san diego or something people be like

355

00:12:29,269 --> 00:12:27,040

what you know like

356

00:12:31,350 --> 00:12:29,279

that that and it's all about connotation

357

00:12:32,230 --> 00:12:31,360

you know because uh drones could be you

358

00:12:34,550 --> 00:12:32,240

know

359

00:12:36,710 --> 00:12:34,560

uh they could have weaponry right they

360

00:12:38,949 --> 00:12:36,720

could do various things uh they could be

361

00:12:40,230 --> 00:12:38,959

spying whatever but for some reason that

362

00:12:42,310 --> 00:12:40,240

that term

363

00:12:44,870 --> 00:12:42,320

just sounds like you so say so banal

364

00:12:46,069 --> 00:12:44,880

that um we just give it a pass and it's

365

00:12:51,590 --> 00:12:46,079

so

366

00:12:57,430 --> 00:12:52,629

just

367

00:12:59,509 --> 00:12:57,440

people i think is what it does and

368

00:13:01,269 --> 00:12:59,519

what i'm suggesting is that the powers

369

00:13:03,350 --> 00:13:01,279

that be that or and i don't just mean

370

00:13:06,069 --> 00:13:03,360

the government i mean news outlets as

371

00:13:07,990 --> 00:13:06,079

well that just don't really want to give

372

00:13:10,550 --> 00:13:08,000

fuel to this fire to this part of the

373

00:13:12,069 --> 00:13:10,560

the story will insert that term because

374

00:13:13,670 --> 00:13:12,079

number one they'll they'll claim maybe

375

00:13:15,670 --> 00:13:13,680

it's journalistically

376

00:13:18,150 --> 00:13:15,680

safer because it's uh it's not jumping

377

00:13:19,910 --> 00:13:18,160

to conclusions but at the same time like

378

00:13:22,470 --> 00:13:19,920

you say it gives the the the public a

379

00:13:24,310 --> 00:13:22,480

pass and so events that would otherwise

380

00:13:26,389 --> 00:13:24,320

be shocking i think

381

00:13:27,910 --> 00:13:26,399

uh to the collective consciousness just

382

00:13:29,750 --> 00:13:27,920

aren't they're just given a pass because

383

00:13:32,710 --> 00:13:29,760

of this

384

00:13:34,710 --> 00:13:32,720

yeah think about how that clip would be

385

00:13:37,269 --> 00:13:34,720

different if they did not use that word

386

00:13:39,189 --> 00:13:37,279

and instead use the word ufo

387

00:13:40,470 --> 00:13:39,199

uh just you know unidentified flying

388

00:13:42,710 --> 00:13:40,480

objects weren't even talking about

389

00:13:45,269 --> 00:13:42,720

anything alien here just unidentified

390

00:13:47,189 --> 00:13:45,279

flying objects circling aircraft in our

391

00:13:50,470 --> 00:13:47,199

training ranges

392

00:13:53,030 --> 00:13:50,480

just the use of that term and acronym

393

00:13:54,629 --> 00:13:53,040

totally transforms what people hear

394

00:13:56,230 --> 00:13:54,639

when they're listening to that story and

395

00:13:58,629 --> 00:13:56,240

in fact there would be some outlets that

396

00:14:01,910 --> 00:13:58,639

would never run that story because of

397

00:14:04,710 --> 00:14:01,920

how it would paint them by in context by

398

00:14:06,550 --> 00:14:04,720

association uh and so it's much easier

399

00:14:09,189 --> 00:14:06,560

it's more it's safer it's a better way

400

00:14:11,509 --> 00:14:09,199

to put it to use the word drone in in

401
00:14:12,389 --> 00:14:11,519
the context of the news story because it

402
00:14:14,230 --> 00:14:12,399
doesn't

403
00:14:16,069 --> 00:14:14,240
it's not that network is not having to

404
00:14:18,710 --> 00:14:16,079
put their neck out and kind of make an

405
00:14:21,269 --> 00:14:18,720
editorialized statement that that the

406
00:14:23,189 --> 00:14:21,279
baggage of ufo brings to the

407
00:14:25,910 --> 00:14:23,199
conversation

408
00:14:28,230 --> 00:14:25,920
but you know you'll notice that those

409
00:14:30,710 --> 00:14:28,240
people who do go on to these shows

410
00:14:32,949 --> 00:14:30,720
who are who are engaged in this topic

411
00:14:35,350 --> 00:14:32,959
obviously chris mellon

412
00:14:36,470 --> 00:14:35,360
uh lou elizondo who have had multiple

413
00:14:38,629 --> 00:14:36,480

appearances

414

00:14:40,470 --> 00:14:38,639

uh sean cahill as well when they're

415

00:14:42,470 --> 00:14:40,480

interviewed about these incidents you

416

00:14:45,030 --> 00:14:42,480

know they they do try to shift that

417

00:14:47,750 --> 00:14:45,040

narrative conversation a little bit

418

00:14:49,750 --> 00:14:47,760

uh to where they they

419

00:14:51,990 --> 00:14:49,760

subtly confront this

420

00:14:55,110 --> 00:14:52,000

uh you know sort of conception that it's

421

00:14:57,430 --> 00:14:55,120

just you know commercial or adversarial

422

00:15:00,150 --> 00:14:57,440

uh you know flying fit fixed wing or

423

00:15:02,949 --> 00:15:00,160

rotary blade technology you know kind of

424

00:15:04,710 --> 00:15:02,959

zipping around our areas so it's it you

425

00:15:05,670 --> 00:15:04,720

know all of this points to the fact that

426

00:15:11,430 --> 00:15:05,680

we

427

00:15:14,150 --> 00:15:11,440

and our history in in the ways in which

428

00:15:16,629 --> 00:15:14,160

we tell stories the way in which we

429

00:15:19,990 --> 00:15:16,639

present information and then also the

430

00:15:21,670 --> 00:15:20,000

way that we absorb it and so i think you

431

00:15:22,470 --> 00:15:21,680

know one of the takeaways that i hope we

432

00:15:24,870 --> 00:15:22,480

get

433

00:15:27,189 --> 00:15:24,880

kind of through on this on this episode

434

00:15:28,470 --> 00:15:27,199

is that no matter what we are listening

435

00:15:31,030 --> 00:15:28,480

to

436

00:15:33,110 --> 00:15:31,040

and consuming whether that be on on the

437

00:15:35,269 --> 00:15:33,120

news or youtube or whatever it may be on

438

00:15:37,189 --> 00:15:35,279

even on our own podcast that we have

439

00:15:39,269 --> 00:15:37,199

this ability to

440

00:15:40,470 --> 00:15:39,279

kind of examine

441

00:15:44,389 --> 00:15:40,480

the

442

00:15:46,550 --> 00:15:44,399

in our own minds

443

00:15:48,710 --> 00:15:46,560

that that allows us to go from listening

444

00:15:50,470 --> 00:15:48,720

to what we hear to a conclusion

445

00:15:52,069 --> 00:15:50,480

and and i think we want to be able to

446

00:15:55,350 --> 00:15:52,079

look at that conclusion and say okay how

447

00:15:57,670 --> 00:15:55,360

would i conclude differently if i was

448

00:16:00,230 --> 00:15:57,680

examining that from a from a different

449

00:16:01,829 --> 00:16:00,240

vantage point and and and then

450

00:16:04,710 --> 00:16:01,839

do that over and over again until

451
00:16:07,350 --> 00:16:04,720
something hopefully something more clear

452
00:16:09,189 --> 00:16:07,360
begins to emerge uh if you if you look

453
00:16:10,310 --> 00:16:09,199
at it across a lot of different

454
00:16:12,389 --> 00:16:10,320
incidents

455
00:16:14,230 --> 00:16:12,399
yeah and i would just again add to that

456
00:16:16,230 --> 00:16:14,240
by saying

457
00:16:17,749 --> 00:16:16,240
don't ever assume that there's a a

458
00:16:19,749 --> 00:16:17,759
neutral

459
00:16:21,430 --> 00:16:19,759
way of telling a story there there never

460
00:16:22,790 --> 00:16:21,440
is there's no such thing we're always

461
00:16:25,430 --> 00:16:22,800
going to

462
00:16:27,189 --> 00:16:25,440
insert interpretations and

463
00:16:28,550 --> 00:16:27,199

try to direct people's attention by the

464

00:16:30,230 --> 00:16:28,560

words we use especially when they're

465

00:16:32,069 --> 00:16:30,240

coming from official sources again that

466

00:16:34,150 --> 00:16:32,079

could be journalistic sources or

467

00:16:36,710 --> 00:16:34,160

government sources or whatever and to

468

00:16:38,150 --> 00:16:36,720

give you an example also in line of what

469

00:16:39,910 --> 00:16:38,160

you were mentioning with if the term had

470

00:16:41,990 --> 00:16:39,920

been ufo instead

471

00:16:45,110 --> 00:16:42,000

so a friend of mine you know has put

472

00:16:47,829 --> 00:16:45,120

together a a master's and a phd program

473

00:16:50,470 --> 00:16:47,839

in exo studies right and this friend of

474

00:16:53,110 --> 00:16:50,480

mine sean talked about trying to get

475

00:16:54,790 --> 00:16:53,120

this program approved in his school

476
00:16:56,790 --> 00:16:54,800
and this is a school that already does

477
00:16:58,870 --> 00:16:56,800
some really out there topics right you

478
00:17:01,110 --> 00:16:58,880
can get a master's or a phd in things

479
00:17:03,269 --> 00:17:01,120
like subtle energy and transpersonal

480
00:17:05,350 --> 00:17:03,279
psychology things that are considered

481
00:17:07,189 --> 00:17:05,360
out there by the mainstream right

482
00:17:08,549 --> 00:17:07,199
and yet the same people taking those

483
00:17:10,710 --> 00:17:08,559
programs

484
00:17:11,990 --> 00:17:10,720
complained when sean's program came

485
00:17:13,590 --> 00:17:12,000
online because they said well we don't

486
00:17:15,510 --> 00:17:13,600
want to be associated with ufos and

487
00:17:16,949 --> 00:17:15,520
aliens come on let's just stick to

488
00:17:19,270 --> 00:17:16,959

subtle energy and transpersonal

489

00:17:20,150 --> 00:17:19,280

psychology and you know psi phenomena

490

00:17:22,470 --> 00:17:20,160

right so

491

00:17:25,029 --> 00:17:22,480

that's a perfect example of how people

492

00:17:27,829 --> 00:17:25,039

have these uh you know interpretations

493

00:17:29,430 --> 00:17:27,839

these associations these connotations

494

00:17:30,870 --> 00:17:29,440

around these terms and it completely

495

00:17:33,750 --> 00:17:30,880

changes how

496

00:17:34,950 --> 00:17:33,760

the story is heard in people's minds

497

00:17:36,710 --> 00:17:34,960

yeah i'm glad you brought that up and

498

00:17:38,390 --> 00:17:36,720

let me just attack onto that real quick

499

00:17:39,669 --> 00:17:38,400

before we go to this next clip that

500

00:17:42,150 --> 00:17:39,679

there's

501
00:17:43,750 --> 00:17:42,160
we all are

502
00:17:46,789 --> 00:17:43,760
exercising

503
00:17:49,029 --> 00:17:46,799
our credentials our credibility in the

504
00:17:50,470 --> 00:17:49,039
circles that we find ourselves and so we

505
00:17:53,510 --> 00:17:50,480
we signal

506
00:17:55,430 --> 00:17:53,520
our credibility uh to each other

507
00:17:57,110 --> 00:17:55,440
in a variety of ways

508
00:17:59,830 --> 00:17:57,120
so if you're in academia you're

509
00:18:01,830 --> 00:17:59,840
signaling your credibility through the

510
00:18:02,950 --> 00:18:01,840
degrees which you have earned

511
00:18:04,549 --> 00:18:02,960
the

512
00:18:06,310 --> 00:18:04,559
fields that you study

513
00:18:08,470 --> 00:18:06,320

uh the number of papers that you've

514

00:18:11,190 --> 00:18:08,480

published and where you publish them all

515

00:18:12,630 --> 00:18:11,200

of these things you are going to wear on

516

00:18:14,789 --> 00:18:12,640

your sleeve

517

00:18:17,029 --> 00:18:14,799

you want it to be seen so that others

518

00:18:18,630 --> 00:18:17,039

who are listening to you

519

00:18:20,310 --> 00:18:18,640

automatically before they've heard

520

00:18:22,470 --> 00:18:20,320

anything that you have said

521

00:18:24,710 --> 00:18:22,480

lend an element of credibility to what

522

00:18:28,150 --> 00:18:24,720

you're about to say and this is also

523

00:18:31,029 --> 00:18:28,160

true in in the circles of ufology and

524

00:18:34,390 --> 00:18:31,039

phenomenology you know those who have

525

00:18:35,029 --> 00:18:34,400

had uh experiences and experiences that

526

00:18:38,870 --> 00:18:35,039

are

527

00:18:40,549 --> 00:18:38,880

uh you know extreme uh and and seem you

528

00:18:42,789 --> 00:18:40,559

know fairly verifiable maybe they had

529

00:18:45,190 --> 00:18:42,799

another witness or whatever those people

530

00:18:46,630 --> 00:18:45,200

have greater credibility than those who

531

00:18:48,230 --> 00:18:46,640

do not who've had only an experience

532

00:18:50,710 --> 00:18:48,240

that they've had and no one else has

533

00:18:52,950 --> 00:18:50,720

been able to verify uh the military you

534

00:18:55,110 --> 00:18:52,960

know if they've had an experience not

535

00:18:56,470 --> 00:18:55,120

only with a pilot but also with a sensor

536

00:18:58,070 --> 00:18:56,480

system

537

00:18:59,669 --> 00:18:58,080

wow the credibility there is kind of

538

00:19:01,590 --> 00:18:59,679

through the roof

539

00:19:04,310 --> 00:19:01,600

and so you know we need to think about

540

00:19:07,190 --> 00:19:04,320

the these things because they do affect

541

00:19:09,510 --> 00:19:07,200

the way in which we uh digest absorb

542

00:19:11,750 --> 00:19:09,520

information that is presented to us and

543

00:19:12,710 --> 00:19:11,760

i'm not saying that they shouldn't they

544

00:19:15,029 --> 00:19:12,720

should

545

00:19:17,590 --> 00:19:15,039

because you know

546

00:19:20,150 --> 00:19:17,600

i'm not an expert in aviation i can't

547

00:19:21,909 --> 00:19:20,160

fly you know a multi-million dollar

548

00:19:23,909 --> 00:19:21,919

fighter jet i don't spend a lot of time

549

00:19:25,190 --> 00:19:23,919

up in the air looking at things if

550

00:19:26,390 --> 00:19:25,200

someone who's done all of that and

551
00:19:27,830 --> 00:19:26,400
they're telling me they're seeing things

552
00:19:29,590 --> 00:19:27,840
that they cannot explain with all of

553
00:19:31,750 --> 00:19:29,600
their experience i do take that very

554
00:19:34,549 --> 00:19:31,760
seriously and i also take it more

555
00:19:37,110 --> 00:19:34,559
seriously if our sensor systems these

556
00:19:38,710 --> 00:19:37,120
incredibly expensive systems are are

557
00:19:40,070 --> 00:19:38,720
examined the same way let me just stop

558
00:19:42,390 --> 00:19:40,080
you there my friend because neil

559
00:19:44,230 --> 00:19:42,400
degrasse tyson said we

560
00:19:45,110 --> 00:19:44,240
has already dismissed all those so we're

561
00:19:47,029 --> 00:19:45,120
okay

562
00:19:48,630 --> 00:19:47,039
let's just like leave that aside that's

563
00:19:51,110 --> 00:19:48,640

a that's a fair point i'm glad you

564

00:19:53,830 --> 00:19:51,120

brought our good friend up uh

565

00:19:56,070 --> 00:19:53,840

i wish him all the best um so yes

566

00:19:58,470 --> 00:19:56,080

but that's a great example uh of where

567

00:20:00,310 --> 00:19:58,480

we have competing credibility at play in

568

00:20:01,350 --> 00:20:00,320

the public conversation that's probably

569

00:20:02,630 --> 00:20:01,360

why you brought that up so you know

570

00:20:04,149 --> 00:20:02,640

you've got you've got these different

571

00:20:06,870 --> 00:20:04,159

voices where now we're having to wrestle

572

00:20:09,350 --> 00:20:06,880

with this issue on one side we have this

573

00:20:11,510 --> 00:20:09,360

uh well-known popular scientist on the

574

00:20:13,510 --> 00:20:11,520

other side we have a government uh who's

575

00:20:14,870 --> 00:20:13,520

telling us certain things and our

576

00:20:16,470 --> 00:20:14,880

specialists within that government

577

00:20:18,470 --> 00:20:16,480

telling us certain things

578

00:20:20,950 --> 00:20:18,480

all of these things you know to distill

579

00:20:23,510 --> 00:20:20,960

it down they come down and they really

580

00:20:26,230 --> 00:20:23,520

go into the blender uh the smoothie if

581

00:20:28,630 --> 00:20:26,240

you will that we all kind of consume

582

00:20:30,630 --> 00:20:28,640

absolutely and i'm glad you went on this

583

00:20:31,909 --> 00:20:30,640

uh this tangent here because i think it

584

00:20:35,110 --> 00:20:31,919

is really important for us to highlight

585

00:20:37,029 --> 00:20:35,120

this before we go into the next clip

586

00:20:38,950 --> 00:20:37,039

you know in that specific specific case

587

00:20:39,750 --> 00:20:38,960

you know neil degrasse tyson had the you

588

00:20:41,669 --> 00:20:39,760

know

589

00:20:42,789 --> 00:20:41,679

the gall to come on and say he just

590

00:20:44,470 --> 00:20:42,799

thought this was an example of

591

00:20:46,070 --> 00:20:44,480

confirmation bias

592

00:20:47,350 --> 00:20:46,080

and then he was told by some of these

593

00:20:49,590 --> 00:20:47,360

pilots you know

594

00:20:50,630 --> 00:20:49,600

listen i'm an f-18 pilot who's spent

595

00:20:52,710 --> 00:20:50,640

years

596

00:20:54,710 --> 00:20:52,720

making my only focus identifying

597

00:20:56,710 --> 00:20:54,720

whatever's in the sky knowing what it is

598

00:20:58,549 --> 00:20:56,720

what it's not being

599

00:21:01,270 --> 00:20:58,559

being not only taught classes in

600

00:21:03,110 --> 00:21:01,280

cognitive bias but having actually lead

601
00:21:05,270 --> 00:21:03,120
classes for other people where i

602
00:21:06,710 --> 00:21:05,280
actually teach about cognitive bias in

603
00:21:10,230 --> 00:21:06,720
other words i know exactly what

604
00:21:12,549 --> 00:21:10,240
cognitive bias is i do have my filters

605
00:21:14,630 --> 00:21:12,559
you know lined up to look out for that

606
00:21:17,190 --> 00:21:14,640
and i'm still telling you what i saw was

607
00:21:19,350 --> 00:21:17,200
anomalous right and and yet he still has

608
00:21:21,270 --> 00:21:19,360
the gall to dismiss it and people who

609
00:21:22,870 --> 00:21:21,280
again are kind of lazy just go oh well

610
00:21:24,070 --> 00:21:22,880
until the neil degrasse tysons of the

611
00:21:25,830 --> 00:21:24,080
world are saying something's there i'm

612
00:21:28,710 --> 00:21:25,840
just not going to pay attention

613
00:21:30,870 --> 00:21:28,720

as another example you know i

614

00:21:33,190 --> 00:21:30,880

shared some some work that's been done

615

00:21:35,350 --> 00:21:33,200

by bernard bernardo castro which is a

616

00:21:36,070 --> 00:21:35,360

you know a big influence for me in terms

617

00:21:38,470 --> 00:21:36,080

of

618

00:21:41,029 --> 00:21:38,480

consciousness and idealism being uh you

619

00:21:43,029 --> 00:21:41,039

know a way of seeing reality in a more

620

00:21:46,549 --> 00:21:43,039

realistic way i think it's it's a better

621

00:21:47,909 --> 00:21:46,559

and more powerful explanatory mechanism

622

00:21:50,230 --> 00:21:47,919

to explain what we're seeing not only

623

00:21:52,630 --> 00:21:50,240

with the ufo phenomenon but with reality

624

00:21:54,230 --> 00:21:52,640

in general and how consciousness impacts

625

00:21:57,110 --> 00:21:54,240

reality

626
00:21:59,830 --> 00:21:57,120
and when i shared uh some links to a

627
00:22:01,510 --> 00:21:59,840
course that bernardo taught

628
00:22:03,669 --> 00:22:01,520
someone said you know this this this

629
00:22:06,070 --> 00:22:03,679
course looks pretty woo

630
00:22:08,070 --> 00:22:06,080
and here's a wikipedia article talking

631
00:22:09,669 --> 00:22:08,080
about quantum mechanics right

632
00:22:12,230 --> 00:22:09,679
and what people don't realize is that

633
00:22:14,789 --> 00:22:12,240
you know wikipedia again is not a like

634
00:22:17,110 --> 00:22:14,799
some neutral source right it's it's

635
00:22:19,110 --> 00:22:17,120
people like rupert sheldrake have talked

636
00:22:22,310 --> 00:22:19,120
specifically about how there's a certain

637
00:22:23,350 --> 00:22:22,320
army of reductionistic materialists who

638
00:22:25,430 --> 00:22:23,360

basically

639

00:22:27,270 --> 00:22:25,440

are you know waiting by their keyboard

640

00:22:28,870 --> 00:22:27,280

and the second anything comes across

641

00:22:30,390 --> 00:22:28,880

that that goes outside the parameters of

642

00:22:32,390 --> 00:22:30,400

what they consider

643

00:22:34,710 --> 00:22:32,400

mainstream you know reductionistic

644

00:22:35,590 --> 00:22:34,720

materialism they will edit it on the fly

645

00:22:37,190 --> 00:22:35,600

and so

646

00:22:38,950 --> 00:22:37,200

even someone like rupert sheldrake has

647

00:22:41,190 --> 00:22:38,960

had his own profile

648

00:22:43,430 --> 00:22:41,200

be rewritten within minutes after

649

00:22:45,430 --> 00:22:43,440

something gets updated right

650

00:22:46,950 --> 00:22:45,440

so to to assume that again there's any

651
00:22:49,270 --> 00:22:46,960
kind of neutral

652
00:22:51,750 --> 00:22:49,280
go-to place you can go to get the right

653
00:22:54,390 --> 00:22:51,760
answer is an assumption and it's kind of

654
00:22:55,830 --> 00:22:54,400
naive you know and and so i understand

655
00:22:58,149 --> 00:22:55,840
this is challenging for some people

656
00:22:59,990 --> 00:22:58,159
because they say well well if i don't if

657
00:23:02,149 --> 00:23:00,000
i can never get a neutral source who am

658
00:23:03,909 --> 00:23:02,159
i supposed to trust right

659
00:23:05,909 --> 00:23:03,919
these are important questions they're

660
00:23:07,190 --> 00:23:05,919
tricky questions and the question around

661
00:23:09,350 --> 00:23:07,200
authority

662
00:23:11,430 --> 00:23:09,360
is a central question when it comes to

663
00:23:14,710 --> 00:23:11,440

all of this because as we've talked

664

00:23:16,630 --> 00:23:14,720

about as i've talked about convergence

665

00:23:19,750 --> 00:23:16,640

all of these phenomena ultimately lead

666

00:23:22,549 --> 00:23:19,760

to the very construction of reality so

667

00:23:25,590 --> 00:23:22,559

and it certainly seems to be building up

668

00:23:27,830 --> 00:23:25,600

a vast assortment of evidence

669

00:23:29,909 --> 00:23:27,840

like a dragon's lair of evidence saying

670

00:23:31,669 --> 00:23:29,919

that the traditional mainstream

671

00:23:34,070 --> 00:23:31,679

reductionistic materialistic view of

672

00:23:35,750 --> 00:23:34,080

reality does not fly and not just

673

00:23:37,750 --> 00:23:35,760

because the ufo phenomenon but because

674

00:23:39,510 --> 00:23:37,760

of quantum mechanics because of the

675

00:23:41,029 --> 00:23:39,520

neuroscience of consciousness it goes on

676
00:23:42,789 --> 00:23:41,039
and on

677
00:23:45,269 --> 00:23:42,799
so it is tricky and it's going to be a

678
00:23:47,750 --> 00:23:45,279
very confusing time when it comes to

679
00:23:49,590 --> 00:23:47,760
you know disclosure quote unquote

680
00:23:51,269 --> 00:23:49,600
as we talk about many times because

681
00:23:53,510 --> 00:23:51,279
you're going to have that really messy

682
00:23:55,590 --> 00:23:53,520
in between stage where all of our

683
00:23:57,590 --> 00:23:55,600
authority structures all of our ways of

684
00:23:59,750 --> 00:23:57,600
identifying what's real what's not what

685
00:24:01,269 --> 00:23:59,760
we can trust what we can't all of that's

686
00:24:03,669 --> 00:24:01,279
going to have to shift

687
00:24:04,789 --> 00:24:03,679
midstream in real time over multiple

688
00:24:06,630 --> 00:24:04,799

years

689

00:24:08,630 --> 00:24:06,640

while all this rolls out it's it's not

690

00:24:11,190 --> 00:24:08,640

going to be a simple process and it it

691

00:24:12,950 --> 00:24:11,200

will be messy i guarantee you that

692

00:24:13,750 --> 00:24:12,960

i completely agree and i also want to

693

00:24:15,669 --> 00:24:13,760

say

694

00:24:17,350 --> 00:24:15,679

dragon's lair of evidence seems like it

695

00:24:19,110 --> 00:24:17,360

would be a great like t-shirt or

696

00:24:21,269 --> 00:24:19,120

something we need to work on that

697

00:24:22,789 --> 00:24:21,279

that'll be available next week for 9.99

698

00:24:24,149 --> 00:24:22,799

on our website

699

00:24:25,190 --> 00:24:24,159

excellent there we go hopefully it's not

700

00:24:27,269 --> 00:24:25,200

trademarked

701

00:24:29,110 --> 00:24:27,279

um all right so um

702

00:24:31,750 --> 00:24:29,120

i had to get that in all right so the

703

00:24:34,149 --> 00:24:31,760

next clip here is uh i won't i won't

704

00:24:35,350 --> 00:24:34,159

prime the listeners here uh when i put

705

00:24:37,190 --> 00:24:35,360

this one on i think it'd be pretty

706

00:24:40,310 --> 00:24:37,200

evident once it starts playing

707

00:24:47,750 --> 00:24:44,470

entire area archaeologists are baffled

708

00:24:49,510 --> 00:24:47,760

by what pumapunku was

709

00:24:51,990 --> 00:24:49,520

how it looked

710

00:24:54,149 --> 00:24:52,000

and what the purpose of this enormous

711

00:24:56,630 --> 00:24:54,159

structure would have been

712

00:24:59,430 --> 00:24:56,640

mainstream scientists believe the site

713

00:25:01,830 --> 00:24:59,440

was originally constructed about 2 000

714

00:25:04,390 --> 00:25:01,840

years ago

715

00:25:06,870 --> 00:25:04,400

okay so that's a short clip uh it won't

716

00:25:08,950 --> 00:25:06,880

surprise anyone to know that i pulled

717

00:25:10,070 --> 00:25:08,960

that from uh the history channel's

718

00:25:11,909 --> 00:25:10,080

youtube

719

00:25:15,110 --> 00:25:11,919

uh and it's ancient aliens the

720

00:25:16,789 --> 00:25:15,120

impossible stone blocks of puma punku

721

00:25:17,990 --> 00:25:16,799

that's on season nine if anyone's

722

00:25:21,350 --> 00:25:18,000

interested so

723

00:25:23,669 --> 00:25:21,360

uh i love that because uh one i'm i like

724

00:25:26,149 --> 00:25:23,679

many people i'm fascinated by mega

725

00:25:27,830 --> 00:25:26,159

megalithic structures how could they not

726

00:25:30,390 --> 00:25:27,840

uh you know sort of sparked the

727

00:25:32,470 --> 00:25:30,400

imagination when we're talking about uh

728

00:25:35,510 --> 00:25:32,480

really precisely uh

729

00:25:38,310 --> 00:25:35,520

engineered uh gigantic

730

00:25:41,430 --> 00:25:38,320

you know stone blocks uh sometimes with

731

00:25:43,029 --> 00:25:41,440

in a sort of detailed geometric shape

732

00:25:45,190 --> 00:25:43,039

and they've been you know somehow

733

00:25:46,870 --> 00:25:45,200

seemingly transported long distances and

734

00:25:49,750 --> 00:25:46,880

arranged in very specific ways there's

735

00:25:51,350 --> 00:25:49,760

often an astrological component

736

00:25:53,430 --> 00:25:51,360

to how they're laid out so the

737

00:25:55,750 --> 00:25:53,440

imagination immediately runs wild and

738

00:25:56,710 --> 00:25:55,760

says well we you know we can't do this

739

00:25:58,390 --> 00:25:56,720

now

740

00:25:59,750 --> 00:25:58,400

uh therefore

741

00:26:02,070 --> 00:25:59,760

let's insert

742

00:26:03,350 --> 00:26:02,080

you know sort of x interesting

743

00:26:06,470 --> 00:26:03,360

hypothesis

744

00:26:08,630 --> 00:26:06,480

um and and also just by the fact that it

745

00:26:10,789 --> 00:26:08,640

says ancient aliens as the introduction

746

00:26:12,549 --> 00:26:10,799

to the the title of the clip i mean

747

00:26:13,990 --> 00:26:12,559

immediately i'm thinking well

748

00:26:15,510 --> 00:26:14,000

i'm going to learn about the aliens here

749

00:26:17,190 --> 00:26:15,520

you know so the you know it's not just

750

00:26:18,789 --> 00:26:17,200

about this interesting archaeological

751

00:26:20,710 --> 00:26:18,799

find it's this interesting

752

00:26:22,950 --> 00:26:20,720

archaeological find that was placed

753

00:26:26,470 --> 00:26:22,960

there by some sort of advanced

754

00:26:28,310 --> 00:26:26,480

non-earthly non-human alien technology

755

00:26:29,430 --> 00:26:28,320

so a great example of just kind of how

756

00:26:31,190 --> 00:26:29,440

that

757

00:26:34,310 --> 00:26:31,200

whole setup really structures our

758

00:26:35,590 --> 00:26:34,320

interpretation of what is going on there

759

00:26:37,830 --> 00:26:35,600

yeah like you say they don't even have

760

00:26:38,789 --> 00:26:37,840

to use the word aliens or ancient in the

761

00:26:40,549 --> 00:26:38,799

actual

762

00:26:43,190 --> 00:26:40,559

uh discussion itself with a clip right

763

00:26:44,950 --> 00:26:43,200

just the fact that someone sees the logo

764

00:26:46,310 --> 00:26:44,960

or maybe even just sees history channel

765

00:26:48,070 --> 00:26:46,320

they're going to think you know ancient

766

00:26:50,710 --> 00:26:48,080

aliens because it's kind of become

767

00:26:52,390 --> 00:26:50,720

ubiquitous right and

768

00:26:54,470 --> 00:26:52,400

yeah but again there's so many

769

00:26:57,430 --> 00:26:54,480

assumptions behind that and and you know

770

00:26:59,750 --> 00:26:57,440

ancient aliens is an interesting um

771

00:27:01,990 --> 00:26:59,760

cultural phenomena in general uh

772

00:27:03,350 --> 00:27:02,000

phenomenon because you know i i have a

773

00:27:05,350 --> 00:27:03,360

couple friends who've been involved in

774

00:27:06,549 --> 00:27:05,360

that show and

775

00:27:11,350 --> 00:27:06,559

they

776

00:27:13,909 --> 00:27:11,360

really run with ideas and just you know

777

00:27:16,230 --> 00:27:13,919

see how far they can they can you know

778

00:27:17,750 --> 00:27:16,240

keep the mileage going kind of thing

779

00:27:18,630 --> 00:27:17,760

but you know one of the

780

00:27:20,470 --> 00:27:18,640

again

781

00:27:21,990 --> 00:27:20,480

things we should ask and i'm we're

782

00:27:23,110 --> 00:27:22,000

trying to encourage our audience to ask

783

00:27:26,630 --> 00:27:23,120

is

784

00:27:28,230 --> 00:27:26,640

accurate

785

00:27:29,430 --> 00:27:28,240

what other things have to be true

786

00:27:30,710 --> 00:27:29,440

because again there's always these

787

00:27:33,029 --> 00:27:30,720

certain givens these are certain

788

00:27:34,789 --> 00:27:33,039

assumptions we bring to the table

789

00:27:36,789 --> 00:27:34,799

one of them being that

790

00:27:39,269 --> 00:27:36,799

again our understanding of reality is

791

00:27:42,310 --> 00:27:39,279

accurate our understanding of uh human

792

00:27:44,070 --> 00:27:42,320

civilization's history is accurate

793

00:27:45,830 --> 00:27:44,080

our assumption that

794

00:27:48,310 --> 00:27:45,840

we've kind of

795

00:27:50,070 --> 00:27:48,320

you know evolved to slowly get more and

796

00:27:51,909 --> 00:27:50,080

more advanced and sophisticated in our

797

00:27:54,149 --> 00:27:51,919

technology over time

798

00:27:56,710 --> 00:27:54,159

and so when you believe that then you go

799

00:27:58,630 --> 00:27:56,720

aha there's technology from our ancient

800

00:28:00,870 --> 00:27:58,640

history that is

801
00:28:03,029 --> 00:28:00,880
easily as sophisticated as ours in some

802
00:28:04,950 --> 00:28:03,039
ways so it can't be us because we

803
00:28:06,630 --> 00:28:04,960
already know there's only ever been one

804
00:28:08,630 --> 00:28:06,640
human civilization you know in terms of

805
00:28:10,070 --> 00:28:08,640
the big picture and it's rolled out

806
00:28:11,830 --> 00:28:10,080
progressively in terms of getting more

807
00:28:14,470 --> 00:28:11,840
and more sophisticated so when you

808
00:28:18,070 --> 00:28:14,480
believe all those things then you go aha

809
00:28:20,789 --> 00:28:18,080
so insert some additional intelligence

810
00:28:22,230 --> 00:28:20,799
that must have done this and i.e aliens

811
00:28:23,510 --> 00:28:22,240
right because again if you make certain

812
00:28:25,430 --> 00:28:23,520
assumptions about

813
00:28:27,510 --> 00:28:25,440

let's take interdimensional off the

814

00:28:30,070 --> 00:28:27,520

table let's take time travelers off the

815

00:28:32,630 --> 00:28:30,080

table let's take you know shadow biome

816

00:28:34,789 --> 00:28:32,640

beings off the table right let's take

817

00:28:36,149 --> 00:28:34,799

light energy beings off the table you

818

00:28:38,630 --> 00:28:36,159

take all that off the table and you

819

00:28:40,870 --> 00:28:38,640

stick with a a physicalist paradigm then

820

00:28:43,430 --> 00:28:40,880

you go ah it's got to be aliens got to

821

00:28:44,870 --> 00:28:43,440

be extraterrestrials coming here and

822

00:28:46,950 --> 00:28:44,880

doing stuff that we see now

823

00:28:48,470 --> 00:28:46,960

archaeological evidence for

824

00:28:49,350 --> 00:28:48,480

but what i'm trying to point to there is

825

00:28:51,830 --> 00:28:49,360

that

826

00:28:53,669 --> 00:28:51,840

you have to buy all of those assumptions

827

00:28:55,269 --> 00:28:53,679

for that to be the logical conclusion

828

00:28:57,430 --> 00:28:55,279

you come to and it's just again a good

829

00:28:59,110 --> 00:28:57,440

reminder to people to uh to pay

830

00:29:00,149 --> 00:28:59,120

attention to what people are asking you

831

00:29:03,029 --> 00:29:00,159

to buy

832

00:29:05,909 --> 00:29:03,039

before they sell you that bill of goods

833

00:29:08,070 --> 00:29:05,919

yeah and i've heard a lot of people

834

00:29:10,950 --> 00:29:08,080

talk about megalithic structures and

835

00:29:14,470 --> 00:29:10,960

ancient aliens in the context of

836

00:29:16,870 --> 00:29:14,480

you know if you double down on the alien

837

00:29:21,029 --> 00:29:16,880

aspect of this you really belittle

838

00:29:22,549 --> 00:29:21,039

the uh ancient human uh ability to to do

839

00:29:24,830 --> 00:29:22,559

amazing things

840

00:29:26,549 --> 00:29:24,840

and you know we do have

841

00:29:29,510 --> 00:29:26,559

uh

842

00:29:32,070 --> 00:29:29,520

we we absorb this notion we are also

843

00:29:36,470 --> 00:29:32,080

taught and reinforced this notion

844

00:29:38,310 --> 00:29:36,480

that the arc of history and knowledge is

845

00:29:40,950 --> 00:29:38,320

progressively up

846

00:29:42,310 --> 00:29:40,960

uh that where we find ourselves situated

847

00:29:43,190 --> 00:29:42,320

in the present

848

00:29:46,470 --> 00:29:43,200

is

849

00:29:47,430 --> 00:29:46,480

advanced in every way from what preceded

850

00:29:49,909 --> 00:29:47,440

it

851
00:29:52,870 --> 00:29:49,919
and we are continually advancing

852
00:29:54,630 --> 00:29:52,880
and so i think it um

853
00:29:56,070 --> 00:29:54,640
it's an interesting way to look at

854
00:29:57,909 --> 00:29:56,080
things and maybe we are at that point in

855
00:29:59,430 --> 00:29:57,919
history where it's very difficult for us

856
00:30:01,430 --> 00:29:59,440
to distinguish

857
00:30:04,070 --> 00:30:01,440
or to see that that's

858
00:30:07,350 --> 00:30:04,080
in many ways kind of a fallacious

859
00:30:10,549 --> 00:30:07,360
uh construction um we do live in a world

860
00:30:12,630 --> 00:30:10,559
where so many things seem are seemingly

861
00:30:15,750 --> 00:30:12,640
better than they were

862
00:30:18,470 --> 00:30:15,760
in the last 100 200 300 years

863
00:30:20,310 --> 00:30:18,480

um and i think even more challenging is

864

00:30:23,590 --> 00:30:20,320

just with our com our computational

865

00:30:25,590 --> 00:30:23,600

power the the the dawn of computers and

866

00:30:27,350 --> 00:30:25,600

and moore's law

867

00:30:30,470 --> 00:30:27,360

advancing at the rate that it does at

868

00:30:31,669 --> 00:30:30,480

exponential speed that continues to move

869

00:30:35,750 --> 00:30:31,679

forward

870

00:30:37,830 --> 00:30:35,760

that's one of our uh sort of nearest

871

00:30:39,750 --> 00:30:37,840

parallels that reinforces this note

872

00:30:41,269 --> 00:30:39,760

notion so it's just it's it's it's

873

00:30:42,630 --> 00:30:41,279

really self-evident we just we kind of

874

00:30:44,789 --> 00:30:42,640

take it as part of the air that we

875

00:30:47,830 --> 00:30:44,799

breathe that you know we are into this

876

00:30:49,269 --> 00:30:47,840

place and those stupid ancient people

877

00:30:51,190 --> 00:30:49,279

uh you know they may have done some

878

00:30:52,710 --> 00:30:51,200

really cool things but they just they

879

00:30:54,630 --> 00:30:52,720

just threw

880

00:30:56,870 --> 00:30:54,640

hundreds and thousands of humans at it

881

00:30:59,029 --> 00:30:56,880

and uh with with real brute force they

882

00:31:02,070 --> 00:30:59,039

were able to do what they did

883

00:31:04,549 --> 00:31:02,080

uh and that that's it you know and maybe

884

00:31:07,029 --> 00:31:04,559

uh you know maybe not

885

00:31:08,470 --> 00:31:07,039

but i think that uh we need to be

886

00:31:10,149 --> 00:31:08,480

careful

887

00:31:12,389 --> 00:31:10,159

about how we absorb

888

00:31:14,070 --> 00:31:12,399

this content uh particularly when we're

889

00:31:16,950 --> 00:31:14,080

looking at it from that

890

00:31:19,190 --> 00:31:16,960

you know modern uh uh

891

00:31:21,430 --> 00:31:19,200

privileged you know sort of uh

892

00:31:23,509 --> 00:31:21,440

perspective we we do place a lot of

893

00:31:25,269 --> 00:31:23,519

primacy on where we happen to be in this

894

00:31:26,870 --> 00:31:25,279

point in history

895

00:31:28,549 --> 00:31:26,880

right and i another thing i would add

896

00:31:30,950 --> 00:31:28,559

too is that you know one of the

897

00:31:32,950 --> 00:31:30,960

alternate hypothesis hypotheses that

898

00:31:36,149 --> 00:31:32,960

i've heard put forward to explain some

899

00:31:37,269 --> 00:31:36,159

of these ancient monolithic structures

900

00:31:38,870 --> 00:31:37,279

is that

901
00:31:41,190 --> 00:31:38,880
in the same way that we see evidence

902
00:31:42,630 --> 00:31:41,200
that human beings have psi capacity

903
00:31:45,990 --> 00:31:42,640
right we have

904
00:31:48,070 --> 00:31:46,000
ability for telepathy uh you know remote

905
00:31:50,710 --> 00:31:48,080
viewing clairvoyance is another word for

906
00:31:52,310 --> 00:31:50,720
that clairsentience is sort of like

907
00:31:53,909 --> 00:31:52,320
accessing information and all our sort

908
00:31:56,230 --> 00:31:53,919
of senses that we shouldn't have access

909
00:31:58,710 --> 00:31:56,240
to across space and time

910
00:32:00,710 --> 00:31:58,720
but another one is psychokinesis right

911
00:32:04,149 --> 00:32:00,720
the ability to move objects with our

912
00:32:05,269 --> 00:32:04,159
minds and again we assume that

913
00:32:07,269 --> 00:32:05,279

uh

914

00:32:09,750 --> 00:32:07,279

our ancestors didn't have these kind of

915

00:32:11,430 --> 00:32:09,760

powers but but what if part of the

916

00:32:13,590 --> 00:32:11,440

trade-off of

917

00:32:16,070 --> 00:32:13,600

identifying with a physicalist model

918

00:32:17,990 --> 00:32:16,080

where you you gain traction in terms of

919

00:32:20,389 --> 00:32:18,000

being able to manipulate nature and

920

00:32:22,070 --> 00:32:20,399

develop technology the way that we have

921

00:32:24,070 --> 00:32:22,080

what if the trade-off for that is that

922

00:32:26,789 --> 00:32:24,080

you slowly move away from

923

00:32:30,070 --> 00:32:26,799

this more uh grounded

924

00:32:31,590 --> 00:32:30,080

primal energy where you are in contact

925

00:32:34,549 --> 00:32:31,600

with nature directly through your

926
00:32:35,430 --> 00:32:34,559
consciousness what if our ancestors were

927
00:32:37,269 --> 00:32:35,440
just

928
00:32:38,789 --> 00:32:37,279
masters of this in ways that we can't

929
00:32:40,710 --> 00:32:38,799
even fathom and that one of the

930
00:32:43,509 --> 00:32:40,720
consequences of going in a certain

931
00:32:44,950 --> 00:32:43,519
direction gave us certain advantages but

932
00:32:48,230 --> 00:32:44,960
one of the trade-offs was that our

933
00:32:49,830 --> 00:32:48,240
ability in psi for instance went down uh

934
00:32:53,110 --> 00:32:49,840
that's a possibility you know when we

935
00:32:55,590 --> 00:32:53,120
see a giant monolithic you know block

936
00:32:57,830 --> 00:32:55,600
moved and we know it weighs 2000 tons we

937
00:32:59,509 --> 00:32:57,840
say that's just physically not possible

938
00:33:00,549 --> 00:32:59,519

did they have cranes how did they do

939

00:33:03,430 --> 00:33:00,559

that you know that they didn't have

940

00:33:05,590 --> 00:33:03,440

conveyors right they had no machinery

941

00:33:07,269 --> 00:33:05,600

but what if it was a telekinetic act

942

00:33:09,269 --> 00:33:07,279

right what if they had the capacity to

943

00:33:10,789 --> 00:33:09,279

do this and again the reason why that's

944

00:33:12,950 --> 00:33:10,799

not even that much of a stretch is

945

00:33:14,789 --> 00:33:12,960

because we recognize that

946

00:33:16,310 --> 00:33:14,799

there does seem to be a lot of mounting

947

00:33:17,990 --> 00:33:16,320

evidence that

948

00:33:19,430 --> 00:33:18,000

psi is real

949

00:33:21,830 --> 00:33:19,440

that's kind of beyond a shadow of doubt

950

00:33:24,470 --> 00:33:21,840

at this point and and time and space

951
00:33:26,549 --> 00:33:24,480
seem irrelevant and human beings seem to

952
00:33:29,990 --> 00:33:26,559
have the capacity to

953
00:33:31,990 --> 00:33:30,000
to exercise psy capacity so it's again

954
00:33:33,590 --> 00:33:32,000
it's an assumption it's kind of a an

955
00:33:35,430 --> 00:33:33,600
assumption where we put ourselves at the

956
00:33:37,269 --> 00:33:35,440
center of the universe

957
00:33:38,789 --> 00:33:37,279
in saying that nobody was ever better

958
00:33:41,509 --> 00:33:38,799
than us at anything kind of thing we're

959
00:33:43,909 --> 00:33:41,519
that we're the pinnacle right of human

960
00:33:45,590 --> 00:33:43,919
uh civilization maybe not maybe there's

961
00:33:47,750 --> 00:33:45,600
been a trade-off and what we're seeing

962
00:33:50,149 --> 00:33:47,760
there is evidence of something like psi

963
00:33:52,870 --> 00:33:50,159

capacity in our ancestors

964

00:33:55,110 --> 00:33:52,880

yeah i love that i think it's a really

965

00:33:56,630 --> 00:33:55,120

cool idea and i'm sure a lot of folks

966

00:33:59,350 --> 00:33:56,640

that have been into

967

00:34:01,350 --> 00:33:59,360

uh our ancient past have have have

968

00:34:04,149 --> 00:34:01,360

really explored that as well because a

969

00:34:06,789 --> 00:34:04,159

lot of listeners will identify with that

970

00:34:08,149 --> 00:34:06,799

uh the next clip i'm

971

00:34:10,069 --> 00:34:08,159

i'm laughing because i can't wait to i

972

00:34:12,629 --> 00:34:10,079

really want to tee this one up so you we

973

00:34:14,790 --> 00:34:12,639

were talking about clips today and you

974

00:34:16,710 --> 00:34:14,800

sent me a youtube link

975

00:34:18,389 --> 00:34:16,720

uh and and when you when i started

976

00:34:20,629 --> 00:34:18,399

playing it i was like this guy has the

977

00:34:23,829 --> 00:34:20,639

creepiest narrator voice and it's

978

00:34:26,069 --> 00:34:23,839

absolutely perfect for this content so i

979

00:34:29,750 --> 00:34:26,079

will set this one up a little bit what

980

00:34:32,149 --> 00:34:29,760

we're going to listen to is a reading

981

00:34:33,109 --> 00:34:32,159

from the book of revelation

982

00:34:34,950 --> 00:34:33,119

and

983

00:34:36,310 --> 00:34:34,960

let me harp on one point real real quick

984

00:34:37,829 --> 00:34:36,320

here because my dad always harped on

985

00:34:40,389 --> 00:34:37,839

this with me it's not the book of

986

00:34:42,230 --> 00:34:40,399

revelations it's the book of revelation

987

00:34:43,990 --> 00:34:42,240

so it if you ever hear somebody say

988

00:34:46,310 --> 00:34:44,000

plural they're saying it wrong

989

00:34:48,149 --> 00:34:46,320

sorry that's the minister's uh child and

990

00:34:50,790 --> 00:34:48,159

me coming out so we're going to listen

991

00:34:52,389 --> 00:34:50,800

to this clip and it talks about uh

992

00:34:55,109 --> 00:34:52,399

something that most people in the west

993

00:34:56,230 --> 00:34:55,119

will have heard about this notion of

994

00:35:02,310 --> 00:34:56,240

the mark

995

00:35:05,430 --> 00:35:03,270

speak

996

00:35:08,310 --> 00:35:05,440

then the statue commanded that anyone

997

00:35:10,390 --> 00:35:08,320

refusing to worship it must die

998

00:35:12,870 --> 00:35:10,400

he required everyone great and small

999

00:35:14,550 --> 00:35:12,880

rich and poor slave and free to be given

1000

00:35:17,430 --> 00:35:14,560

a mark on the right hand or on the

1001
00:35:19,349 --> 00:35:17,440
forehead and no one could buy or sell

1002
00:35:21,030 --> 00:35:19,359
anything without that mark which was

1003
00:35:23,270 --> 00:35:21,040
either the name of the beast or the

1004
00:35:25,750 --> 00:35:23,280
number representing his name

1005
00:35:28,230 --> 00:35:25,760
wisdom is needed to understand this let

1006
00:35:30,470 --> 00:35:28,240
the one who has understanding solve the

1007
00:35:35,349 --> 00:35:30,480
number of the beast or it is the number

1008
00:35:36,550 --> 00:35:35,359
of a man his number is 666.

1009
00:35:38,550 --> 00:35:36,560
all right well i had to stop it there

1010
00:35:40,790 --> 00:35:38,560
because that's the perfect uh way to end

1011
00:35:42,069 --> 00:35:40,800
it so this this guy's voice is like for

1012
00:35:44,310 --> 00:35:42,079
me it's kind of metal i don't know i

1013
00:35:46,069 --> 00:35:44,320

feel like this should be like some sort

1014

00:35:48,470 --> 00:35:46,079

of metal we should follow it up with

1015

00:35:51,910 --> 00:35:48,480

iron maiden at that point i mean

1016

00:35:54,230 --> 00:35:51,920

exactly it's just so good all right so

1017

00:35:56,310 --> 00:35:54,240

uh this is one that you know probably

1018

00:35:58,870 --> 00:35:56,320

cuts close to home for you and for me

1019

00:36:01,589 --> 00:35:58,880

growing up in the christian tradition

1020

00:36:03,910 --> 00:36:01,599

uh the book of revelation along with

1021

00:36:06,870 --> 00:36:03,920

other books in the christian

1022

00:36:07,510 --> 00:36:06,880

bible uh the book of daniel and ezekiel

1023

00:36:10,630 --> 00:36:07,520

and

1024

00:36:12,630 --> 00:36:10,640

apocalyptic

1025

00:36:14,790 --> 00:36:12,640

uh language and text

1026

00:36:16,390 --> 00:36:14,800

and because it's apocalyptic it gets a

1027

00:36:19,349 --> 00:36:16,400

lot of attention it's very juicy

1028

00:36:21,670 --> 00:36:19,359

material and every generation of human

1029

00:36:23,349 --> 00:36:21,680

beings has wrestled with this notion of

1030

00:36:25,190 --> 00:36:23,359

uh you know something's wrong with the

1031

00:36:27,030 --> 00:36:25,200

world that i find myself in and

1032

00:36:28,870 --> 00:36:27,040

hopefully it's coming to an end soon and

1033

00:36:31,670 --> 00:36:28,880

it's going to get fixed

1034

00:36:33,430 --> 00:36:31,680

and so we have this uh you know

1035

00:36:35,829 --> 00:36:33,440

sort of craving for

1036

00:36:38,550 --> 00:36:35,839

the end times we have our own little

1037

00:36:39,750 --> 00:36:38,560

eschatological desires that we bring to

1038

00:36:41,430 --> 00:36:39,760

the table

1039

00:36:43,670 --> 00:36:41,440

and the mark of the beast is just a

1040

00:36:46,470 --> 00:36:43,680

great one because it combines all those

1041

00:36:48,710 --> 00:36:46,480

things together along with this sort of

1042

00:36:50,470 --> 00:36:48,720

technology you know you hear people talk

1043

00:36:52,950 --> 00:36:50,480

about

1044

00:36:55,030 --> 00:36:52,960

the advances of technology and neural

1045

00:36:57,190 --> 00:36:55,040

implants or

1046

00:36:59,109 --> 00:36:57,200

things that you know tattoos and it's

1047

00:37:01,670 --> 00:36:59,119

changed over time as technology has

1048

00:37:04,310 --> 00:37:01,680

changed but uh the the kind of

1049

00:37:06,550 --> 00:37:04,320

overarching theme here is that

1050

00:37:08,710 --> 00:37:06,560

uh you're going to be given something

1051

00:37:11,270 --> 00:37:08,720

that if you don't have it you just can't

1052

00:37:13,829 --> 00:37:11,280

operate in the world and it's a sign

1053

00:37:15,349 --> 00:37:13,839

that the world is you know on a steep

1054

00:37:18,310 --> 00:37:15,359

decline and it's about to come to a

1055

00:37:23,589 --> 00:37:21,510

yeah absolutely it's uh

1056

00:37:26,870 --> 00:37:23,599

there's so much here to go into and you

1057

00:37:30,069 --> 00:37:26,880

know we could do uh 500 podcasts on this

1058

00:37:31,829 --> 00:37:30,079

alone and still not get to all of it

1059

00:37:34,630 --> 00:37:31,839

so we'll just touch on a few things so

1060

00:37:39,829 --> 00:37:36,550

one thing i point out to people is that

1061

00:37:41,510 --> 00:37:39,839

apocalypse is actually a genre within

1062

00:37:43,430 --> 00:37:41,520

you know biblical literature and

1063

00:37:44,870 --> 00:37:43,440

literature of that type that so people

1064

00:37:46,790 --> 00:37:44,880

need to be aware of that it's not like

1065

00:37:47,829 --> 00:37:46,800

the book of revelation like you say

1066

00:37:50,310 --> 00:37:47,839

singular

1067

00:37:51,589 --> 00:37:50,320

is only is the only example of this kind

1068

00:37:53,829 --> 00:37:51,599

of genre

1069

00:37:56,630 --> 00:37:53,839

there are other books uh you know

1070

00:37:59,190 --> 00:37:56,640

apocryphal books um that

1071

00:38:00,630 --> 00:37:59,200

uh also take this same kind of genre so

1072

00:38:02,630 --> 00:38:00,640

in other words

1073

00:38:04,470 --> 00:38:02,640

the way you talk about reality the way

1074

00:38:06,470 --> 00:38:04,480

you describe things is done in a certain

1075

00:38:07,990 --> 00:38:06,480

way just like a rom-com right when

1076

00:38:10,230 --> 00:38:08,000

people go see a movie

1077

00:38:11,990 --> 00:38:10,240

has certain like you know ways it's

1078

00:38:13,349 --> 00:38:12,000

always done and you can identify ah yeah

1079

00:38:15,190 --> 00:38:13,359

this is this is where the best friend

1080

00:38:16,550 --> 00:38:15,200

comes in and says hey man you get you

1081

00:38:18,390 --> 00:38:16,560

need to give her a call

1082

00:38:20,470 --> 00:38:18,400

otherwise these certain like uh you know

1083

00:38:22,470 --> 00:38:20,480

moments that you identify as

1084

00:38:24,870 --> 00:38:22,480

belonging to that genre right

1085

00:38:25,750 --> 00:38:24,880

same thing with apocalypse so we we need

1086

00:38:31,430 --> 00:38:25,760

to

1087

00:38:33,910 --> 00:38:31,440

um number two it's it's always vague

1088

00:38:36,310 --> 00:38:33,920

enough that it can apply to almost any

1089

00:38:37,910 --> 00:38:36,320

point in history right so

1090

00:38:40,310 --> 00:38:37,920

i think one of the funniest things about

1091

00:38:42,390 --> 00:38:40,320

being alive you know for several decades

1092

00:38:44,710 --> 00:38:42,400

is that you begin to see how

1093

00:38:47,109 --> 00:38:44,720

every year this gets interpreted based

1094

00:38:49,190 --> 00:38:47,119

on current events right so

1095

00:38:51,190 --> 00:38:49,200

most recently i remember hearing about

1096

00:38:53,510 --> 00:38:51,200

oh a covid shot

1097

00:38:54,790 --> 00:38:53,520

there it is right there there's the mark

1098

00:38:57,270 --> 00:38:54,800

you get that

1099

00:39:00,550 --> 00:38:57,280

not only does it like edit your dna

1100

00:39:01,910 --> 00:39:00,560

um and you know uh

1101

00:39:03,030 --> 00:39:01,920

do something with bill gates i don't

1102

00:39:04,390 --> 00:39:03,040

remember

1103

00:39:05,910 --> 00:39:04,400

but on top of that you know you've

1104

00:39:07,829 --> 00:39:05,920

basically been given the mark of the

1105

00:39:10,710 --> 00:39:07,839

beast when you when you get that coveted

1106

00:39:11,829 --> 00:39:10,720

shot and

1107

00:39:13,750 --> 00:39:11,839

what i'm pointing out there is that's

1108

00:39:15,109 --> 00:39:13,760

just the most recent interpretation

1109

00:39:16,630 --> 00:39:15,119

right like

1110

00:39:18,870 --> 00:39:16,640

anything even people will say like a

1111

00:39:21,589 --> 00:39:18,880

passport or they'll say oh

1112

00:39:23,750 --> 00:39:21,599

now we're doing uh you know

1113

00:39:25,510 --> 00:39:23,760

driver's licenses with extra security on

1114

00:39:26,790 --> 00:39:25,520

them so you can cross the border with a

1115

00:39:28,550 --> 00:39:26,800

driver's license rather than needing a

1116

00:39:29,589 --> 00:39:28,560

passport that's the mark of the beast

1117

00:39:31,990 --> 00:39:29,599

right there pretty soon they're going to

1118

00:39:35,109 --> 00:39:32,000

have your dna you know or like you say

1119

00:39:37,270 --> 00:39:35,119

neural implants and elon musk right and

1120

00:39:39,109 --> 00:39:37,280

and people just read into it what they

1121

00:39:40,069 --> 00:39:39,119

want to see in other words like you say

1122

00:39:41,510 --> 00:39:40,079

and i thought you made a really good

1123

00:39:42,790 --> 00:39:41,520

point to begin this

1124

00:39:44,790 --> 00:39:42,800

some people

1125

00:39:46,550 --> 00:39:44,800

unconsciously who are not very

1126

00:39:48,069 --> 00:39:46,560

self-aware

1127

00:39:49,430 --> 00:39:48,079

kind of are not very happy with their

1128

00:39:51,510 --> 00:39:49,440

lives not very happy with the state of

1129

00:39:53,829 --> 00:39:51,520

the world they'd be quite happy if

1130

00:39:55,750 --> 00:39:53,839

comets started raining down and the four

1131

00:39:57,270 --> 00:39:55,760

horsemen came you know marching across

1132

00:40:00,150 --> 00:39:57,280

the sky

1133

00:40:03,109 --> 00:40:00,160

and so there's this tendency to want to

1134

00:40:05,589 --> 00:40:03,119

see and to read into modern events

1135

00:40:07,990 --> 00:40:05,599

the fulfillment of prophecy from apoc

1136

00:40:09,670 --> 00:40:08,000

you know apocalyptic books like the book

1137

00:40:10,950 --> 00:40:09,680

of revelation so that's the first few

1138

00:40:12,870 --> 00:40:10,960

things i would say on this enormous

1139

00:40:16,230 --> 00:40:12,880

topic what about you

1140

00:40:18,230 --> 00:40:16,240

well i just have to give you uh

1141

00:40:20,870 --> 00:40:18,240

applause here because not only have you

1142

00:40:23,030 --> 00:40:20,880

introduced dragon's lair of evidence but

1143

00:40:25,270 --> 00:40:23,040

comparing apocalyptic literature to a

1144

00:40:27,270 --> 00:40:25,280

rom-com i've never heard that done

1145

00:40:29,670 --> 00:40:27,280

before and i'll never forget it and it's

1146

00:40:31,430 --> 00:40:29,680

fantastic it is fantastic so

1147

00:40:34,230 --> 00:40:31,440

it's a great i'm really glad that you

1148

00:40:37,589 --> 00:40:34,240

mentioned that because it absolutely

1149

00:40:40,150 --> 00:40:37,599

is a quality and characteristic of that

1150

00:40:42,870 --> 00:40:40,160

type of literature and

1151
00:40:44,630 --> 00:40:42,880
it's you know there were people in in

1152
00:40:47,349 --> 00:40:44,640
the ancient days who

1153
00:40:49,430 --> 00:40:47,359
specialized in that kind of writing uh

1154
00:40:51,270 --> 00:40:49,440
that they have um

1155
00:40:52,550 --> 00:40:51,280
you know they're well steeped in certain

1156
00:40:55,510 --> 00:40:52,560
symbology

1157
00:40:58,230 --> 00:40:55,520
uh they are well steeped in astrology

1158
00:40:59,589 --> 00:40:58,240
and geography and all kinds of different

1159
00:41:01,750 --> 00:40:59,599
sort of areas

1160
00:41:02,710 --> 00:41:01,760
that they can weave together to paint a

1161
00:41:04,069 --> 00:41:02,720
picture

1162
00:41:05,829 --> 00:41:04,079
um the other thing that i will say

1163
00:41:07,990 --> 00:41:05,839

that's really important

1164

00:41:10,069 --> 00:41:08,000

and i know that you'll you know resonate

1165

00:41:11,670 --> 00:41:10,079

with this as well

1166

00:41:15,670 --> 00:41:11,680

we

1167

00:41:18,309 --> 00:41:15,680

a piece of text you know

1168

00:41:21,190 --> 00:41:18,319

whether it be shakespeare whether it be

1169

00:41:23,589 --> 00:41:21,200

the bible whether it be plato you know

1170

00:41:26,309 --> 00:41:23,599

we are listening to that material

1171

00:41:28,309 --> 00:41:26,319

and we are we are visualizing it and

1172

00:41:30,710 --> 00:41:28,319

interpreting it through the context and

1173

00:41:33,109 --> 00:41:30,720

lens of of our lived experience where we

1174

00:41:36,630 --> 00:41:33,119

happen to be situated in our present

1175

00:41:39,510 --> 00:41:36,640

moment now that experience is absolutely

1176
00:41:42,069 --> 00:41:39,520
colored by the things that we learn and

1177
00:41:44,550 --> 00:41:42,079
so that it can be informed you know we

1178
00:41:46,309 --> 00:41:44,560
can be taught history we can be taught

1179
00:41:48,150 --> 00:41:46,319
uh current events we can kind of weave

1180
00:41:49,990 --> 00:41:48,160
all those things together we can be a

1181
00:41:52,230 --> 00:41:50,000
little bit more cognizant of our of our

1182
00:41:54,150 --> 00:41:52,240
biases when we're reading this kind of

1183
00:41:56,790 --> 00:41:54,160
thing but we we will never be able to

1184
00:41:59,270 --> 00:41:56,800
insert ourselves into the positions of

1185
00:42:02,069 --> 00:41:59,280
the listeners of the time in which that

1186
00:42:03,510 --> 00:42:02,079
particular piece was written

1187
00:42:05,910 --> 00:42:03,520
and that is a challenge it's not to say

1188
00:42:08,390 --> 00:42:05,920

we can't appreciate literature

1189

00:42:11,430 --> 00:42:08,400

um because clearly we can and i think

1190

00:42:13,670 --> 00:42:11,440

literature is uh it is meant to be

1191

00:42:15,349 --> 00:42:13,680

interpreted language is is is

1192

00:42:17,510 --> 00:42:15,359

interpretive um

1193

00:42:20,069 --> 00:42:17,520

in that and that goes for this very

1194

00:42:22,309 --> 00:42:20,079

conversation uh or a letter that i would

1195

00:42:23,750 --> 00:42:22,319

write to you you know and mail it to you

1196

00:42:25,349 --> 00:42:23,760

you know you're going to interpret what

1197

00:42:27,190 --> 00:42:25,359

i'm sending or a text message you know

1198

00:42:28,710 --> 00:42:27,200

you're going to interpret that

1199

00:42:30,630 --> 00:42:28,720

in maybe a slightly different way than i

1200

00:42:32,150 --> 00:42:30,640

intended and we live in the same time

1201
00:42:34,150 --> 00:42:32,160
period and we share a lot of the same

1202
00:42:36,230 --> 00:42:34,160
experiences so imagine

1203
00:42:38,390 --> 00:42:36,240
the challenge that we have that we face

1204
00:42:40,470 --> 00:42:38,400
when we were picking up a text like this

1205
00:42:43,510 --> 00:42:40,480
and trying to make sense of it and draw

1206
00:42:45,109 --> 00:42:43,520
some sort of concrete conclusions um so

1207
00:42:47,109 --> 00:42:45,119
you know if it sounds like i'm getting a

1208
00:42:48,550 --> 00:42:47,119
little heated about this that probably

1209
00:42:50,790 --> 00:42:48,560
uh this is the heated nathan the most

1210
00:42:53,349 --> 00:42:50,800
heated nathan's ever going to get um

1211
00:42:54,870 --> 00:42:53,359
but it's because i think this particular

1212
00:42:57,589 --> 00:42:54,880
text

1213
00:42:58,680 --> 00:42:57,599

has seen a good bit of abuse

1214

00:42:59,990 --> 00:42:58,690

and it has been

1215

00:43:01,589 --> 00:43:00,000

[Music]

1216

00:43:03,589 --> 00:43:01,599

it has been

1217

00:43:06,470 --> 00:43:03,599

leaned on and

1218

00:43:09,750 --> 00:43:06,480

sort of propped up in a way that i think

1219

00:43:13,349 --> 00:43:09,760

overshadows some of the more

1220

00:43:16,309 --> 00:43:13,359

profound and fundamental teachings of

1221

00:43:18,630 --> 00:43:16,319

christianity uh that in my opinion are

1222

00:43:20,309 --> 00:43:18,640

far more important than you know how

1223

00:43:22,550 --> 00:43:20,319

many heads are on

1224

00:43:24,950 --> 00:43:22,560

this particular beast and how many

1225

00:43:27,430 --> 00:43:24,960

flames are happening here or there

1226
00:43:29,750 --> 00:43:27,440
so anyway all that is to say it you know

1227
00:43:31,589 --> 00:43:29,760
we really do have to think through

1228
00:43:32,950 --> 00:43:31,599
the things that color that kind of the

1229
00:43:34,550 --> 00:43:32,960
lenses that we put on when we're

1230
00:43:35,750 --> 00:43:34,560
listening to and reading this kind of

1231
00:43:37,510 --> 00:43:35,760
material

1232
00:43:39,349 --> 00:43:37,520
we have to be careful not to jump to

1233
00:43:40,870 --> 00:43:39,359
conclusions and parallels and say well

1234
00:43:42,870 --> 00:43:40,880
this means that

1235
00:43:44,309 --> 00:43:42,880
all of those attempts are

1236
00:43:46,550 --> 00:43:44,319
and i'll end it on this where i pass it

1237
00:43:48,950 --> 00:43:46,560
to you in my opinion our attempts to

1238
00:43:51,430 --> 00:43:48,960

gain control and power over something

1239

00:43:52,950 --> 00:43:51,440

that we really don't understand so

1240

00:43:55,589 --> 00:43:52,960

taking something that is a little bit

1241

00:43:58,230 --> 00:43:55,599

basically confusing and and then and

1242

00:44:00,470 --> 00:43:58,240

then ordering that information those

1243

00:44:01,990 --> 00:44:00,480

bits of information in a way that gives

1244

00:44:04,710 --> 00:44:02,000

us a narrative

1245

00:44:07,510 --> 00:44:04,720

uh arc and story that we can wield as a

1246

00:44:09,990 --> 00:44:07,520

tool and gain power over our own life

1247

00:44:11,829 --> 00:44:10,000

our own situation and also over other

1248

00:44:14,630 --> 00:44:11,839

people if we can make that

1249

00:44:19,270 --> 00:44:14,640

narrative convincing uh and we can make

1250

00:44:21,910 --> 00:44:19,280

it go viral then we have societal power

1251
00:44:23,510 --> 00:44:21,920
yeah absolutely and i think to to add to

1252
00:44:24,870 --> 00:44:23,520
that point i would say that

1253
00:44:26,390 --> 00:44:24,880
people need to understand that even

1254
00:44:28,309 --> 00:44:26,400
within

1255
00:44:30,390 --> 00:44:28,319
biblical scholarship there's different

1256
00:44:31,670 --> 00:44:30,400
ways of interpreting apocalyptic

1257
00:44:33,430 --> 00:44:31,680
literature and there's different ways of

1258
00:44:35,030 --> 00:44:33,440
interpreting the book of revelation in

1259
00:44:37,270 --> 00:44:35,040
other words even for people who've

1260
00:44:39,030 --> 00:44:37,280
studied this for years and can read it

1261
00:44:40,069 --> 00:44:39,040
you know in aramaic and hebrew and

1262
00:44:41,910 --> 00:44:40,079
whatnot

1263
00:44:43,430 --> 00:44:41,920

they still disagree about what the

1264

00:44:45,510 --> 00:44:43,440

ultimate aim was you know so for

1265

00:44:49,589 --> 00:44:45,520

instance there are some people that

1266

00:44:52,069 --> 00:44:49,599

see the book of revelation as more like

1267

00:44:53,990 --> 00:44:52,079

coded messages about the roman empire

1268

00:44:56,230 --> 00:44:54,000

but set in such a way as to not get in

1269

00:44:57,510 --> 00:44:56,240

trouble with the roman empire right so

1270

00:44:59,910 --> 00:44:57,520

imagine you're

1271

00:45:02,550 --> 00:44:59,920

in the midst of a society where there's

1272

00:45:04,309 --> 00:45:02,560

this controlling army

1273

00:45:06,870 --> 00:45:04,319

that will come down on you if you say

1274

00:45:09,270 --> 00:45:06,880

anything against the empire so you use

1275

00:45:11,109 --> 00:45:09,280

this apocalyptic literature like hint

1276

00:45:13,030 --> 00:45:11,119

hint you know to your friends you'll

1277

00:45:14,470 --> 00:45:13,040

know what you're referring to but the

1278

00:45:15,829 --> 00:45:14,480

empire won't know what you're referring

1279

00:45:18,470 --> 00:45:15,839

to right

1280

00:45:21,190 --> 00:45:18,480

we now in you know the 21st century

1281

00:45:22,790 --> 00:45:21,200

completely divorced from that context

1282

00:45:24,550 --> 00:45:22,800

read it and go wow cool you know

1283

00:45:27,190 --> 00:45:24,560

four-headed lions and all sorts of stuff

1284

00:45:28,710 --> 00:45:27,200

like this sounds exciting you know um

1285

00:45:31,190 --> 00:45:28,720

and it completely

1286

00:45:32,550 --> 00:45:31,200

it's lost to us this political aspect

1287

00:45:34,630 --> 00:45:32,560

that might be part of it i'm not even

1288

00:45:36,550 --> 00:45:34,640

saying that's necessarily the only or

1289

00:45:38,230 --> 00:45:36,560

the correct interpretation but it's i'm

1290

00:45:40,069 --> 00:45:38,240

saying that even amongst the experts

1291

00:45:42,230 --> 00:45:40,079

there's disagreement around how you

1292

00:45:44,390 --> 00:45:42,240

should interpret this i've seen some

1293

00:45:46,470 --> 00:45:44,400

people go so far as to say

1294

00:45:48,870 --> 00:45:46,480

it's all political and all based in the

1295

00:45:50,950 --> 00:45:48,880

times of the roman empire i've seen

1296

00:45:52,870 --> 00:45:50,960

other people say it's no it's all about

1297

00:45:54,309 --> 00:45:52,880

times that have not happened yet and

1298

00:45:55,829 --> 00:45:54,319

i've seen some people who try to go

1299

00:45:58,870 --> 00:45:55,839

somewhere in between and say it's got

1300

00:46:00,710 --> 00:45:58,880

this amazing miraculous kind of dual

1301

00:46:03,750 --> 00:46:00,720

meaning where it all it

1302

00:46:05,510 --> 00:46:03,760

because god ordained this and it kind of

1303

00:46:06,870 --> 00:46:05,520

felt like a feather from heaven you know

1304

00:46:07,910 --> 00:46:06,880

if you if you have that kind of view of

1305

00:46:11,030 --> 00:46:07,920

scripture

1306

00:46:13,190 --> 00:46:11,040

that it's uh inspired in such a way that

1307

00:46:15,589 --> 00:46:13,200

it both means what it meant to them then

1308

00:46:16,630 --> 00:46:15,599

and it is referring to our future so you

1309

00:46:18,950 --> 00:46:16,640

there's so many different ways of

1310

00:46:21,670 --> 00:46:18,960

interpreting it but a word i would

1311

00:46:23,109 --> 00:46:21,680

introduce to people is anachronism right

1312

00:46:25,030 --> 00:46:23,119

and that's where we take

1313

00:46:27,030 --> 00:46:25,040

our current time and read something

1314

00:46:28,870 --> 00:46:27,040

historical as if it was written two

1315

00:46:31,670 --> 00:46:28,880

weeks ago right and and not even being

1316

00:46:32,950 --> 00:46:31,680

aware of how we're doing that so

1317

00:46:36,309 --> 00:46:32,960

these are important issues to think

1318

00:46:40,069 --> 00:46:37,910

like you said i also get heated about

1319

00:46:42,470 --> 00:46:40,079

this one because i see people just

1320

00:46:44,870 --> 00:46:42,480

even on ufo twitter for instance just

1321

00:46:47,349 --> 00:46:44,880

pull a passage out of scripture

1322

00:46:49,750 --> 00:46:47,359

not refer to genre right not refer to

1323

00:46:52,230 --> 00:46:49,760

cultural context not refer to the

1324

00:46:53,109 --> 00:46:52,240

language issues you get when you try to

1325

00:46:54,550 --> 00:46:53,119

you know

1326
00:46:57,109 --> 00:46:54,560
interpret something or translate it

1327
00:46:59,030 --> 00:46:57,119
three times over kind of thing

1328
00:47:01,430 --> 00:46:59,040
like you i was taught that what you

1329
00:47:03,589 --> 00:47:01,440
should always do first and foremost is

1330
00:47:06,150 --> 00:47:03,599
hear it through the ears of the original

1331
00:47:08,870 --> 00:47:06,160
audience right it was not written

1332
00:47:10,390 --> 00:47:08,880
for those of us in 2022 right it was

1333
00:47:12,550 --> 00:47:10,400
written for an original audience who had

1334
00:47:14,230 --> 00:47:12,560
a very very different context

1335
00:47:15,990 --> 00:47:14,240
several times now i've used that analogy

1336
00:47:17,430 --> 00:47:16,000
of break a leg right that means a

1337
00:47:20,069 --> 00:47:17,440
certain thing to us

1338
00:47:21,750 --> 00:47:20,079

it might be grossly misinterpreted by

1339

00:47:24,470 --> 00:47:21,760

someone from outside of our time and

1340

00:47:26,150 --> 00:47:24,480

outside of our cultural milieu and go

1341

00:47:28,150 --> 00:47:26,160

wow what's up with these guys snapping

1342

00:47:29,910 --> 00:47:28,160

limbs you know it's a weird barbaric

1343

00:47:31,109 --> 00:47:29,920

kind of practice they have to because

1344

00:47:33,270 --> 00:47:31,119

they think it's going to influence the

1345

00:47:35,030 --> 00:47:33,280

gods or something no that's a that's a

1346

00:47:36,470 --> 00:47:35,040

misreading and

1347

00:47:38,470 --> 00:47:36,480

what i'm pointing out is that we can do

1348

00:47:39,990 --> 00:47:38,480

the very same thing and we do do the

1349

00:47:42,630 --> 00:47:40,000

very same thing about these these

1350

00:47:44,230 --> 00:47:42,640

passages from scripture

1351
00:47:45,990 --> 00:47:44,240
yeah and the last thing i'll say on this

1352
00:47:49,510 --> 00:47:46,000
too is that

1353
00:47:54,790 --> 00:47:52,390
factual accuracy of interpretation

1354
00:47:55,750 --> 00:47:54,800
which i think we can argue is is going

1355
00:47:58,790 --> 00:47:55,760
to be

1356
00:48:01,190 --> 00:47:58,800
a little bit um

1357
00:48:03,430 --> 00:48:01,200
challenging to say the least on a text

1358
00:48:04,549 --> 00:48:03,440
that's so far removed from our current

1359
00:48:08,549 --> 00:48:04,559
context

1360
00:48:13,109 --> 00:48:11,589
it it the way in which people use this

1361
00:48:16,309 --> 00:48:13,119
text

1362
00:48:17,430 --> 00:48:16,319
to make decisions to

1363
00:48:19,750 --> 00:48:17,440

impact

1364

00:48:22,150 --> 00:48:19,760

uh people in their own circles of

1365

00:48:23,670 --> 00:48:22,160

influence uh the way that impacts the

1366

00:48:25,109 --> 00:48:23,680

way that they make decisions in their

1367

00:48:26,470 --> 00:48:25,119

own lives

1368

00:48:28,150 --> 00:48:26,480

that's important

1369

00:48:30,150 --> 00:48:28,160

and we could spend a whole other episode

1370

00:48:31,750 --> 00:48:30,160

and we may at some point you know going

1371

00:48:34,630 --> 00:48:31,760

over this particular

1372

00:48:35,990 --> 00:48:34,640

branch within ufology in particular

1373

00:48:38,150 --> 00:48:36,000

because

1374

00:48:40,470 --> 00:48:38,160

we certainly have heard the stories of

1375

00:48:42,309 --> 00:48:40,480

individuals with a great deal of

1376

00:48:45,109 --> 00:48:42,319

influence

1377

00:48:47,109 --> 00:48:45,119

interpreting this text and others like

1378

00:48:49,670 --> 00:48:47,119

it in a certain way

1379

00:48:52,470 --> 00:48:49,680

such that they want to even

1380

00:48:54,710 --> 00:48:52,480

make it come about in our modern day

1381

00:48:57,589 --> 00:48:54,720

time they they want to usher in

1382

00:48:59,910 --> 00:48:57,599

an apocalypse essentially in order to be

1383

00:49:02,950 --> 00:48:59,920

in in line with what they think

1384

00:49:04,870 --> 00:49:02,960

is the the base core meaning of of this

1385

00:49:07,109 --> 00:49:04,880

text and and others like it so i think

1386

00:49:09,030 --> 00:49:07,119

that's something we will circle back to

1387

00:49:10,470 --> 00:49:09,040

uh over and over right and before we

1388

00:49:13,430 --> 00:49:10,480

move on to the next one i just want to

1389

00:49:16,069 --> 00:49:13,440

highlight that point and say that

1390

00:49:18,470 --> 00:49:16,079

and i think we addressed this in our uh

1391

00:49:20,630 --> 00:49:18,480

in our aliens or angels and demons or

1392

00:49:22,710 --> 00:49:20,640

demons episode one of the first few

1393

00:49:24,309 --> 00:49:22,720

episodes we did but just to say it one

1394

00:49:26,309 --> 00:49:24,319

more time

1395

00:49:27,910 --> 00:49:26,319

people for some reason seem to act like

1396

00:49:29,589 --> 00:49:27,920

these people with security clearances

1397

00:49:31,030 --> 00:49:29,599

that are in the intelligence community

1398

00:49:33,190 --> 00:49:31,040

are beyond

1399

00:49:34,950 --> 00:49:33,200

having religious bias or having their

1400

00:49:37,190 --> 00:49:34,960

upbringing impact

1401
00:49:38,790 --> 00:49:37,200
their way of reading intelligence in the

1402
00:49:41,109 --> 00:49:38,800
modern day and i just want to highlight

1403
00:49:42,470 --> 00:49:41,119
that that's just not the case of course

1404
00:49:45,030 --> 00:49:42,480
we think about groups like the collins

1405
00:49:47,270 --> 00:49:45,040
elite here and i've had people from

1406
00:49:48,870 --> 00:49:47,280
outside an american context say to me

1407
00:49:50,470 --> 00:49:48,880
come on these people have like high

1408
00:49:51,430 --> 00:49:50,480
security clearances they've been through

1409
00:49:52,710 --> 00:49:51,440
training

1410
00:49:54,549 --> 00:49:52,720
you're telling me that they're going to

1411
00:49:56,950 --> 00:49:54,559
let their like sunday school training

1412
00:49:58,710 --> 00:49:56,960
when they're like 10 years old impact

1413
00:50:00,790 --> 00:49:58,720

the way they interpret events and i

1414

00:50:02,950 --> 00:50:00,800

would say absolutely and we all do it

1415

00:50:03,990 --> 00:50:02,960

and we're naive if we don't think we do

1416

00:50:05,510 --> 00:50:04,000

it and

1417

00:50:06,950 --> 00:50:05,520

if you don't notice yourself doing it

1418

00:50:08,630 --> 00:50:06,960

you need to pay closer attention because

1419

00:50:10,309 --> 00:50:08,640

i guarantee you're doing it you're

1420

00:50:11,829 --> 00:50:10,319

you're interpreting reality through

1421

00:50:14,069 --> 00:50:11,839

frameworks that you've inherited from

1422

00:50:15,910 --> 00:50:14,079

your culture from your family and

1423

00:50:17,589 --> 00:50:15,920

whatnot

1424

00:50:19,750 --> 00:50:17,599

and like you said i have absolutely

1425

00:50:22,069 --> 00:50:19,760

heard that very thing i've heard that

1426

00:50:24,470 --> 00:50:22,079

there are people with political power

1427

00:50:27,349 --> 00:50:24,480

whose very aim is to actually try to

1428

00:50:29,430 --> 00:50:27,359

bring about the end times that to

1429

00:50:30,710 --> 00:50:29,440

they then they see themselves as being

1430

00:50:33,270 --> 00:50:30,720

called to

1431

00:50:34,309 --> 00:50:33,280

um initiate actions that will help sort

1432

00:50:36,470 --> 00:50:34,319

of like

1433

00:50:38,630 --> 00:50:36,480

create the uh the cascading effect that

1434

00:50:40,230 --> 00:50:38,640

will make this happen which is

1435

00:50:41,030 --> 00:50:40,240

a bizarre thing to me at all that they

1436

00:50:43,109 --> 00:50:41,040

would think that that's something

1437

00:50:44,630 --> 00:50:43,119

they're supposed to do

1438

00:50:46,470 --> 00:50:44,640

secondly even more bizarre that they

1439

00:50:47,750 --> 00:50:46,480

think they can do it

1440

00:50:49,910 --> 00:50:47,760

but these are people that are our

1441

00:50:51,990 --> 00:50:49,920

political leaders in various positions

1442

00:50:54,870 --> 00:50:52,000

around the world so just be aware that

1443

00:50:57,270 --> 00:50:54,880

these frameworks have they have real

1444

00:50:59,589 --> 00:50:57,280

impact and they can change our world

1445

00:51:01,670 --> 00:50:59,599

they can have real-time

1446

00:51:03,349 --> 00:51:01,680

serious impacts when people take these

1447

00:51:05,430 --> 00:51:03,359

things literally

1448

00:51:07,430 --> 00:51:05,440

yeah well said

1449

00:51:08,790 --> 00:51:07,440

um so we'll yeah we'll transition now to

1450

00:51:10,470 --> 00:51:08,800

actually it's not a transition we'll

1451
00:51:12,710 --> 00:51:10,480
finish we'll round this out let's put it

1452
00:51:14,309 --> 00:51:12,720
that way with a clip here

1453
00:51:19,510 --> 00:51:14,319
that does touch on

1454
00:51:23,430 --> 00:51:21,190
the last place you'd probably ever

1455
00:51:25,670 --> 00:51:23,440
suspect you'd find a biblical scholar is

1456
00:51:28,069 --> 00:51:25,680
at a ufo conference

1457
00:51:30,710 --> 00:51:28,079
i've been to a bunch of them i've spoken

1458
00:51:33,750 --> 00:51:30,720
at a few the reason i'm there

1459
00:51:36,069 --> 00:51:33,760
is because that subject matter

1460
00:51:38,470 --> 00:51:36,079
is hugely popular just think of

1461
00:51:41,510 --> 00:51:38,480
something like ancient aliens millions

1462
00:51:43,109 --> 00:51:41,520
and millions and millions of viewers

1463
00:51:45,109 --> 00:51:43,119

this is a big deal

1464

00:51:47,670 --> 00:51:45,119

and it's a big deal for me as a biblical

1465

00:51:50,150 --> 00:51:47,680

scholar because when you get into this

1466

00:51:51,430 --> 00:51:50,160

subject matter it's inherently about

1467

00:51:55,030 --> 00:51:51,440

questions like

1468

00:51:57,030 --> 00:51:55,040

what really is humanity who put us here

1469

00:51:58,950 --> 00:51:57,040

what about god is there a god maybe

1470

00:52:02,470 --> 00:51:58,960

maybe the god we think of

1471

00:52:03,430 --> 00:52:02,480

is actually an alien superior being now

1472

00:52:05,910 --> 00:52:03,440

for me

1473

00:52:08,950 --> 00:52:05,920

this takes us right into the unseen

1474

00:52:14,230 --> 00:52:08,960

world the realm of angels and demons and

1475

00:52:15,829 --> 00:52:14,240

gods and god himself biblical stuff

1476

00:52:17,109 --> 00:52:15,839

biblical stuff indeed

1477

00:52:19,750 --> 00:52:17,119

uh i'm gonna let you have that one first

1478

00:52:21,990 --> 00:52:19,760

that came from you so

1479

00:52:25,349 --> 00:52:22,000

where do you want to go with that

1480

00:52:27,270 --> 00:52:25,359

well a few things uh first of all

1481

00:52:29,349 --> 00:52:27,280

you notice how this person has a bit of

1482

00:52:31,910 --> 00:52:29,359

a savior complex right they they think

1483

00:52:33,190 --> 00:52:31,920

that these poor ufologists right these

1484

00:52:34,870 --> 00:52:33,200

poor people

1485

00:52:37,829 --> 00:52:34,880

uh you know

1486

00:52:40,069 --> 00:52:37,839

gathering together to discuss aliens

1487

00:52:43,109 --> 00:52:40,079

are deceived about what they're actually

1488

00:52:44,790 --> 00:52:43,119

perceiving and experiencing and

1489

00:52:46,230 --> 00:52:44,800

i'm gonna go and i'm gonna sort it out

1490

00:52:47,990 --> 00:52:46,240

for them i'm going to help explain to

1491

00:52:49,589 --> 00:52:48,000

them that whenever

1492

00:52:51,349 --> 00:52:49,599

you deal with things that are beyond

1493

00:52:53,910 --> 00:52:51,359

this normal reality

1494

00:52:56,230 --> 00:52:53,920

you're now in the realm of

1495

00:52:57,670 --> 00:52:56,240

what a biblical scholar again that's

1496

00:53:00,069 --> 00:52:57,680

interesting how uses that terminology

1497

00:53:01,990 --> 00:53:00,079

because that's a very wide-ranging

1498

00:53:03,430 --> 00:53:02,000

expression but in his case what he means

1499

00:53:04,870 --> 00:53:03,440

is

1500

00:53:06,950 --> 00:53:04,880

now we're in my

1501

00:53:10,870 --> 00:53:06,960

field of expertise which is

1502

00:53:13,910 --> 00:53:10,880

you know god satan angels demons

1503

00:53:15,190 --> 00:53:13,920

and so he's already making the leap that

1504

00:53:16,790 --> 00:53:15,200

when you start talking about these

1505

00:53:19,190 --> 00:53:16,800

otherworldly creatures you're now in

1506

00:53:21,349 --> 00:53:19,200

this territory and this territory only

1507

00:53:23,910 --> 00:53:21,359

includes these certain pre-existing

1508

00:53:25,109 --> 00:53:23,920

categories and so i'm gonna go and help

1509

00:53:27,349 --> 00:53:25,119

these poor people understand what

1510

00:53:29,750 --> 00:53:27,359

they're really dealing with and notice

1511

00:53:31,510 --> 00:53:29,760

when he says the thing about

1512

00:53:35,270 --> 00:53:31,520

you know are these poor people thinking

1513

00:53:36,870 --> 00:53:35,280

that maybe god is a sophisticated alien

1514

00:53:38,790 --> 00:53:36,880

but what's not said there but is

1515

00:53:40,870 --> 00:53:38,800

definitely implied is that that's the

1516

00:53:42,390 --> 00:53:40,880

wrong assumption that that actually his

1517

00:53:45,109 --> 00:53:42,400

view of a

1518

00:53:46,630 --> 00:53:45,119

probably an evangelical conception of

1519

00:53:49,270 --> 00:53:46,640

father god you know

1520

00:53:51,349 --> 00:53:49,280

uh is the right one and this alien idea

1521

00:53:54,470 --> 00:53:51,359

needs to be corrected i'm not taking a

1522

00:53:57,030 --> 00:53:54,480

position either way there um

1523

00:53:59,109 --> 00:53:57,040

i am a spiritual person i i do believe

1524

00:53:59,829 --> 00:53:59,119

in a cosmic intelligence

1525

00:54:01,750 --> 00:53:59,839

but

1526

00:54:04,069 --> 00:54:01,760

i want to quickly and importantly

1527

00:54:06,230 --> 00:54:04,079

distinguish that from a very specific

1528

00:54:08,390 --> 00:54:06,240

narrative around a certain creation

1529

00:54:10,790 --> 00:54:08,400

story and certain assumptions about the

1530

00:54:13,270 --> 00:54:10,800

way that this hierarchy of spiritual

1531

00:54:14,870 --> 00:54:13,280

beings uh is set up

1532

00:54:17,109 --> 00:54:14,880

and

1533

00:54:18,710 --> 00:54:17,119

this was on a uh on a website i think

1534

00:54:19,829 --> 00:54:18,720

called faith life or on a youtube

1535

00:54:21,990 --> 00:54:19,839

channel called that so that kind of

1536

00:54:24,150 --> 00:54:22,000

right away tells you what their you know

1537

00:54:25,510 --> 00:54:24,160

their interpretation is again so you go

1538

00:54:27,109 --> 00:54:25,520

to the youtube channel for ancient

1539

00:54:28,710 --> 00:54:27,119

aliens and you know right away when

1540

00:54:31,270 --> 00:54:28,720

they're talking about ancient monolithic

1541

00:54:33,349 --> 00:54:31,280

structures what their spin is gonna be

1542

00:54:35,589 --> 00:54:33,359

i found this clip on this faith life

1543

00:54:38,150 --> 00:54:35,599

youtube channel and i knew right away

1544

00:54:41,589 --> 00:54:38,160

when i saw this this this description or

1545

00:54:43,190 --> 00:54:41,599

this title that this spin is going to be

1546

00:54:45,190 --> 00:54:43,200

let's go and help these poor people who

1547

00:54:47,750 --> 00:54:45,200

are misinterpreting what is actually an

1548

00:54:49,510 --> 00:54:47,760

experience with angels and demons

1549

00:54:52,230 --> 00:54:49,520

back to you

1550

00:54:54,069 --> 00:54:52,240

yeah i mean yeah spot on spot on with

1551
00:55:01,109 --> 00:54:54,079
that

1552
00:55:03,589 --> 00:55:01,119
use to

1553
00:55:04,950 --> 00:55:03,599
explain and signify something that is

1554
00:55:06,390 --> 00:55:04,960
happening

1555
00:55:09,030 --> 00:55:06,400
outside of our

1556
00:55:11,270 --> 00:55:09,040
normative experiences right so

1557
00:55:13,510 --> 00:55:11,280
um we have a lot of

1558
00:55:15,349 --> 00:55:13,520
we have a lot of mythologies and sort of

1559
00:55:16,789 --> 00:55:15,359
language that that you know across our

1560
00:55:19,270 --> 00:55:16,799
cultures that

1561
00:55:21,829 --> 00:55:19,280
that attempt to

1562
00:55:25,349 --> 00:55:21,839
you know categorize and box and shape

1563
00:55:27,510 --> 00:55:25,359

and inform uh experiences that happen in

1564

00:55:30,230 --> 00:55:27,520

in our lives that that we that just

1565

00:55:33,270 --> 00:55:30,240

don't fit neatly into the

1566

00:55:34,630 --> 00:55:33,280

kind of story that we're given and so

1567

00:55:37,270 --> 00:55:34,640

you know for some

1568

00:55:40,230 --> 00:55:37,280

who've adopted the angels and demons uh

1569

00:55:43,109 --> 00:55:40,240

and and god as you said god the father

1570

00:55:44,710 --> 00:55:43,119

you know this entire mythology

1571

00:55:46,870 --> 00:55:44,720

uh for them it's

1572

00:55:48,549 --> 00:55:46,880

it's operationally useful you know think

1573

00:55:50,150 --> 00:55:48,559

of it like a software you know it's it's

1574

00:55:51,349 --> 00:55:50,160

it's really helpful it orders everything

1575

00:55:53,190 --> 00:55:51,359

that they do

1576

00:55:55,030 --> 00:55:53,200

um and it's actually coherent you know

1577

00:55:56,390 --> 00:55:55,040

so that if it may not be it may not

1578

00:55:58,789 --> 00:55:56,400

sound that way to those that don't

1579

00:56:00,390 --> 00:55:58,799

believe believe in it but it to them

1580

00:56:03,190 --> 00:56:00,400

there's a there's a

1581

00:56:05,270 --> 00:56:03,200

there's a internal consistency that they

1582

00:56:07,589 --> 00:56:05,280

have developed and you and i both know

1583

00:56:09,589 --> 00:56:07,599

this very well having grown up in some

1584

00:56:10,630 --> 00:56:09,599

of these traditions that

1585

00:56:19,190 --> 00:56:10,640

the

1586

00:56:22,549 --> 00:56:19,200

is so detailed and uh so

1587

00:56:24,630 --> 00:56:22,559

uh interwoven that what it does is it it

1588

00:56:26,069 --> 00:56:24,640

does help to explain

1589

00:56:28,470 --> 00:56:26,079

you know pretty much everything that

1590

00:56:31,990 --> 00:56:28,480

that that happens in a person's life you

1591

00:56:34,390 --> 00:56:32,000

know so um and therefore becomes it

1592

00:56:36,470 --> 00:56:34,400

becomes powerful because there's nothing

1593

00:56:37,750 --> 00:56:36,480

that it cannot explain

1594

00:56:39,349 --> 00:56:37,760

right so

1595

00:56:40,549 --> 00:56:39,359

we have to recognize that that's

1596

00:56:42,710 --> 00:56:40,559

happening

1597

00:56:45,270 --> 00:56:42,720

not only in those circles

1598

00:56:48,309 --> 00:56:45,280

uh and there's a tendency that of those

1599

00:56:50,470 --> 00:56:48,319

individuals to take that rubric and

1600

00:56:52,150 --> 00:56:50,480

apply it to any subject you know it

1601

00:56:54,150 --> 00:56:52,160

doesn't matter what it is

1602

00:56:56,710 --> 00:56:54,160

they're going to take that you know

1603

00:56:59,030 --> 00:56:56,720

construct and apply it everywhere

1604

00:57:01,910 --> 00:56:59,040

but the same is going to be true for

1605

00:57:02,710 --> 00:57:01,920

those that have a very well-defined

1606

00:57:05,190 --> 00:57:02,720

uh

1607

00:57:07,510 --> 00:57:05,200

you know kind of alien cosmology you

1608

00:57:08,309 --> 00:57:07,520

know within the ufology you know if you

1609

00:57:09,750 --> 00:57:08,319

have

1610

00:57:11,910 --> 00:57:09,760

uh

1611

00:57:13,990 --> 00:57:11,920

really immersed yourself in this and you

1612

00:57:16,069 --> 00:57:14,000

feel like you've gotten the answer and

1613

00:57:18,069 --> 00:57:16,079

you know that it's you know these beings

1614

00:57:19,190 --> 00:57:18,079

from this place and doing the these

1615

00:57:21,270 --> 00:57:19,200

things this is their list of

1616

00:57:23,589 --> 00:57:21,280

capabilities this is the things that

1617

00:57:25,829 --> 00:57:23,599

they can't do i mean it's it's very

1618

00:57:27,430 --> 00:57:25,839

attractive it's it's a seductive quality

1619

00:57:28,630 --> 00:57:27,440

because you're like wow this person you

1620

00:57:30,309 --> 00:57:28,640

know they've really got it all figured

1621

00:57:32,549 --> 00:57:30,319

out it's it's a whole system but it's

1622

00:57:34,470 --> 00:57:32,559

exactly the same kind of thing

1623

00:57:38,230 --> 00:57:34,480

that's happening on the religious side

1624

00:57:40,789 --> 00:57:38,240

it's just happening on a you know a ufo

1625

00:57:42,630 --> 00:57:40,799

uh side of the equation so i say all

1626
00:57:44,549 --> 00:57:42,640
that to say that you know we're all

1627
00:57:46,390 --> 00:57:44,559
doing this all the time and you've

1628
00:57:49,109 --> 00:57:46,400
pointed that out as well

1629
00:57:50,069 --> 00:57:49,119
but i think we need to be really

1630
00:57:52,710 --> 00:57:50,079
careful

1631
00:57:54,390 --> 00:57:52,720
when we step into a space

1632
00:57:55,990 --> 00:57:54,400
of conversation

1633
00:57:57,829 --> 00:57:56,000
particularly about things that we don't

1634
00:57:58,870 --> 00:57:57,839
really understand

1635
00:57:59,910 --> 00:57:58,880
that we

1636
00:58:01,990 --> 00:57:59,920
uh

1637
00:58:03,670 --> 00:58:02,000
apply the constructs that we are most

1638
00:58:04,950 --> 00:58:03,680

familiar with but then also step back

1639

00:58:06,710 --> 00:58:04,960

and say wait is this

1640

00:58:08,710 --> 00:58:06,720

does this actually have the explanatory

1641

00:58:10,710 --> 00:58:08,720

power that i think it does

1642

00:58:12,390 --> 00:58:10,720

does this really make make sense and and

1643

00:58:14,870 --> 00:58:12,400

the labels that i'm using does it really

1644

00:58:15,589 --> 00:58:14,880

capture what's really happening uh or am

1645

00:58:20,950 --> 00:58:15,599

i

1646

00:58:23,430 --> 00:58:20,960

uh

1647

00:58:25,190 --> 00:58:23,440

only a a paintbrush that has one one

1648

00:58:27,589 --> 00:58:25,200

color on it i'm just constantly applying

1649

00:58:29,190 --> 00:58:27,599

it over and over

1650

00:58:32,470 --> 00:58:29,200

yeah that's a good analogy to think of a

1651

00:58:35,990 --> 00:58:34,870

yeah a few things to to say here

1652

00:58:37,589 --> 00:58:36,000

and you already touched on it the

1653

00:58:39,030 --> 00:58:37,599

mythology piece and i think we really

1654

00:58:41,190 --> 00:58:39,040

need to highlight this for people

1655

00:58:43,750 --> 00:58:41,200

because i see this being missed a lot in

1656

00:58:45,430 --> 00:58:43,760

the conversation

1657

00:58:47,589 --> 00:58:45,440

we're not saying

1658

00:58:49,510 --> 00:58:47,599

that there are not entities some who are

1659

00:58:51,349 --> 00:58:49,520

benevolent and some who are seemingly

1660

00:58:53,349 --> 00:58:51,359

malevolent or at least you know not

1661

00:58:55,910 --> 00:58:53,359

completely benign

1662

00:58:57,750 --> 00:58:55,920

in our midst that seem to

1663

00:59:00,069 --> 00:58:57,760

um come from

1664

00:59:02,549 --> 00:59:00,079

domains that stretch our understanding

1665

00:59:04,549 --> 00:59:02,559

of what happens in a physicalist model i

1666

00:59:08,069 --> 00:59:04,559

think there are entities

1667

00:59:10,549 --> 00:59:08,079

like that but what they actually are

1668

00:59:12,390 --> 00:59:10,559

is a very very different question

1669

00:59:13,349 --> 00:59:12,400

acknowledging that they exist is one

1670

00:59:16,150 --> 00:59:13,359

thing

1671

00:59:19,190 --> 00:59:16,160

quickly leaping to a pre-existing

1672

00:59:21,589 --> 00:59:19,200

paradigm that has a certain offering to

1673

00:59:24,230 --> 00:59:21,599

explain them is a completely separate

1674

00:59:26,390 --> 00:59:24,240

issue you know and so often people

1675

00:59:27,750 --> 00:59:26,400

make the second leap once they have

1676

00:59:30,309 --> 00:59:27,760

established number one and they think

1677

00:59:32,630 --> 00:59:30,319

that's a logical kind of uh you know

1678

00:59:34,789 --> 00:59:32,640

move to make and it's really not

1679

00:59:36,630 --> 00:59:34,799

and the main reason is is because

1680

00:59:38,230 --> 00:59:36,640

those paradigms they exist whether the

1681

00:59:41,349 --> 00:59:38,240

religious paradigms or their ancient

1682

00:59:42,870 --> 00:59:41,359

aliens paradigms those are interpretive

1683

00:59:44,870 --> 00:59:42,880

models

1684

00:59:46,870 --> 00:59:44,880

set up by human beings i'm not saying

1685

00:59:49,270 --> 00:59:46,880

again that there hasn't been some

1686

00:59:51,349 --> 00:59:49,280

influence either by

1687

00:59:53,589 --> 00:59:51,359

sophisticated alien intelligences in our

1688

00:59:55,910 --> 00:59:53,599

history or by spiritual beings in our

1689

00:59:57,510 --> 00:59:55,920

history or something that collapses both

1690

00:59:59,190 --> 00:59:57,520

of those those models into something

1691

01:00:01,589 --> 00:59:59,200

else entirely

1692

01:00:04,230 --> 01:00:01,599

i'm saying that regardless you still

1693

01:00:06,549 --> 01:00:04,240

have human beings interpreting

1694

01:00:09,270 --> 01:00:06,559

anomalous events when you when you look

1695

01:00:11,589 --> 01:00:09,280

back at some of the biblical uh

1696

01:00:13,430 --> 01:00:11,599

encounters with these otherworldly

1697

01:00:16,069 --> 01:00:13,440

beings

1698

01:00:17,910 --> 01:00:16,079

it begs the question right is that a

1699

01:00:19,829 --> 01:00:17,920

is that a sophisticated non-human

1700

01:00:22,789 --> 01:00:19,839

intelligence that might fit with the

1701

01:00:25,190 --> 01:00:22,799

ancient alien interpretation or is that

1702

01:00:27,510 --> 01:00:25,200

a being coming from a spiritual domain

1703

01:00:30,069 --> 01:00:27,520

only populated by

1704

01:00:32,230 --> 01:00:30,079

you know god and then his greatest

1705

01:00:33,109 --> 01:00:32,240

creation satan and then a group of you

1706

01:00:35,270 --> 01:00:33,119

know

1707

01:00:37,109 --> 01:00:35,280

angels some fallen some not i mean that

1708

01:00:39,430 --> 01:00:37,119

that's there's so much

1709

01:00:40,870 --> 01:00:39,440

definition and specificity to that

1710

01:00:42,390 --> 01:00:40,880

mythology

1711

01:00:43,510 --> 01:00:42,400

and what people often don't understand

1712

01:00:44,950 --> 01:00:43,520

is that

1713

01:00:46,710 --> 01:00:44,960

people coming at it from a religious

1714

01:00:48,950 --> 01:00:46,720

perspective often want you to swallow

1715

01:00:51,109 --> 01:00:48,960

the entire mythology

1716

01:00:53,190 --> 01:00:51,119

uh by acknowledging that there may be

1717

01:00:55,349 --> 01:00:53,200

negative or positive spiritual entities

1718

01:00:56,789 --> 01:00:55,359

and beware of that and in the same way

1719

01:00:58,950 --> 01:00:56,799

that we're saying

1720

01:01:01,190 --> 01:00:58,960

hold on don't assume that whenever you

1721

01:01:02,710 --> 01:01:01,200

see ancient monolithic structures that

1722

01:01:05,030 --> 01:01:02,720

it means that ancient aliens are

1723

01:01:06,069 --> 01:01:05,040

responsible in the same way don't assume

1724

01:01:08,309 --> 01:01:06,079

that

1725

01:01:09,109 --> 01:01:08,319

you know satan's minions are responsible

1726

01:01:11,349 --> 01:01:09,119

for

1727

01:01:13,190 --> 01:01:11,359

someone being abducted you know from

1728

01:01:14,470 --> 01:01:13,200

their house in los angeles you know i

1729

01:01:15,270 --> 01:01:14,480

mean

1730

01:01:16,630 --> 01:01:15,280

don't

1731

01:01:19,270 --> 01:01:16,640

leap to those conclusions we're not

1732

01:01:21,910 --> 01:01:19,280

saying a priori that none of those are

1733

01:01:25,589 --> 01:01:21,920

possible but we're saying that beware of

1734

01:01:27,670 --> 01:01:25,599

uh going from assertion number one which

1735

01:01:29,829 --> 01:01:27,680

is demonstrable by evidence and leaping

1736

01:01:33,030 --> 01:01:29,839

to number two which is fully an

1737

01:01:35,109 --> 01:01:33,040

interpretive uh grid at that point

1738

01:01:37,589 --> 01:01:35,119

absolutely the and the absence of

1739

01:01:38,710 --> 01:01:37,599

information makes these

1740

01:01:40,309 --> 01:01:38,720

uh

1741

01:01:42,230 --> 01:01:40,319

you know sort of

1742

01:01:44,069 --> 01:01:42,240

narrative paradigms like incredibly

1743

01:01:47,349 --> 01:01:44,079

attractive right so

1744

01:01:49,510 --> 01:01:47,359

uh when you're in the midst of a

1745

01:01:51,109 --> 01:01:49,520

phenomenal experience and you have of

1746

01:01:54,390 --> 01:01:51,119

which you have no

1747

01:01:55,990 --> 01:01:54,400

uh correlate to point to and language

1748

01:01:58,470 --> 01:01:56,000

even to describe

1749

01:02:00,870 --> 01:01:58,480

uh and then over here on at the on this

1750

01:02:03,829 --> 01:02:00,880

table is a whole

1751
01:02:06,069 --> 01:02:03,839
well-defined you know series of of books

1752
01:02:07,910 --> 01:02:06,079
and traditions that have tried to

1753
01:02:10,069 --> 01:02:07,920
articulate whatever

1754
01:02:11,829 --> 01:02:10,079
these experiences happen to be well i

1755
01:02:13,990 --> 01:02:11,839
mean wow that's incredibly attractive

1756
01:02:16,069 --> 01:02:14,000
this this has the answers

1757
01:02:18,630 --> 01:02:16,079
to what i just experienced

1758
01:02:20,390 --> 01:02:18,640
um and so i think that that's the that's

1759
01:02:22,470 --> 01:02:20,400
often the trap that people fall into

1760
01:02:24,069 --> 01:02:22,480
it's just that they you know that they

1761
01:02:25,750 --> 01:02:24,079
feel that

1762
01:02:28,150 --> 01:02:25,760
their world has been turned upside down

1763
01:02:29,910 --> 01:02:28,160

and they're in search of a stronghold

1764

01:02:31,430 --> 01:02:29,920

something they can grab onto and it just

1765

01:02:33,190 --> 01:02:31,440

so happens that these

1766

01:02:35,990 --> 01:02:33,200

mythologies uh

1767

01:02:39,109 --> 01:02:36,000

you know are well worn they uh they've

1768

01:02:41,349 --> 01:02:39,119

stood the test of many trials and uh and

1769

01:02:42,390 --> 01:02:41,359

also have believers and and we talked a

1770

01:02:43,750 --> 01:02:42,400

little bit about this earlier there's a

1771

01:02:46,390 --> 01:02:43,760

certain degree of

1772

01:02:48,549 --> 01:02:46,400

uh social signaling that happens as well

1773

01:02:50,870 --> 01:02:48,559

you know so in communities that uh

1774

01:02:54,470 --> 01:02:50,880

communities of belief there's a lot of

1775

01:02:57,029 --> 01:02:54,480

um sort of seductive power of of being a

1776

01:03:00,230 --> 01:02:57,039

part of that group you know so

1777

01:03:02,549 --> 01:03:00,240

uh to be seen as a believer uh

1778

01:03:03,910 --> 01:03:02,559

further reinforces the beliefs

1779

01:03:05,829 --> 01:03:03,920

themselves

1780

01:03:07,109 --> 01:03:05,839

uh and um

1781

01:03:08,549 --> 01:03:07,119

you know i think people who aren't in

1782

01:03:10,309 --> 01:03:08,559

those communities just don't get it they

1783

01:03:11,829 --> 01:03:10,319

don't see that they they think there's a

1784

01:03:13,190 --> 01:03:11,839

bunch of crazies but you know if you're

1785

01:03:15,829 --> 01:03:13,200

a person that is

1786

01:03:16,870 --> 01:03:15,839

really uh adrift you know without any

1787

01:03:17,910 --> 01:03:16,880

kind of

1788

01:03:20,710 --> 01:03:17,920

anchor

1789

01:03:23,029 --> 01:03:20,720
to to make sense of your world

1790

01:03:24,710 --> 01:03:23,039
the power of the those communities is is

1791

01:03:27,589 --> 01:03:24,720
often overwhelming

1792

01:03:30,549 --> 01:03:27,599
um and we're dealing with that uh very

1793

01:03:32,710 --> 01:03:30,559
same type of situation in many instances

1794

01:03:35,670 --> 01:03:32,720
with what this phenomenon happens to

1795

01:03:39,910 --> 01:03:35,680
represent or at least to to cause in

1796

01:03:45,029 --> 01:03:41,670
yeah nothing to add there other than

1797

01:03:47,270 --> 01:03:45,039
again be beware of these uh pre-existing

1798

01:03:49,349 --> 01:03:47,280
narrative grids and try to be self-aware

1799

01:03:50,390 --> 01:03:49,359
enough and you're hinting at this

1800

01:03:52,390 --> 01:03:50,400
to be

1801

01:03:54,549 --> 01:03:52,400

suspicious of your desire to want to

1802

01:03:55,670 --> 01:03:54,559

know and to have clear answers and i

1803

01:03:57,589 --> 01:03:55,680

would just add that there's that

1804

01:03:59,829 --> 01:03:57,599

expression that says

1805

01:04:02,230 --> 01:03:59,839

not only is reality stranger than we

1806

01:04:04,789 --> 01:04:02,240

have conceived of but a stranger than we

1807

01:04:06,470 --> 01:04:04,799

can conceive of and that's always going

1808

01:04:08,870 --> 01:04:06,480

to be the case whatever is the ultimate

1809

01:04:10,390 --> 01:04:08,880

reality here it's beyond

1810

01:04:12,150 --> 01:04:10,400

what we've discussed and it's beyond

1811

01:04:14,150 --> 01:04:12,160

what we can even really conceive of and

1812

01:04:15,910 --> 01:04:14,160

i think the the sooner we can sort of

1813

01:04:19,829 --> 01:04:15,920

come to that understanding and be okay

1814

01:04:21,589 --> 01:04:19,839

with it uh the the better off we'll be

1815

01:04:23,430 --> 01:04:21,599

100

1816

01:04:24,710 --> 01:04:23,440

all right well i think this uh this will

1817

01:04:27,589 --> 01:04:24,720

tee up our last

1818

01:04:30,309 --> 01:04:27,599

clip quite nicely

1819

01:04:32,230 --> 01:04:30,319

and this is a

1820

01:04:33,270 --> 01:04:32,240

a clip that of an incident that you and

1821

01:04:36,069 --> 01:04:33,280

i both

1822

01:04:38,309 --> 01:04:36,079

uh identify with and and like to uh to

1823

01:04:41,190 --> 01:04:38,319

talk about so we're gonna tee this up it

1824

01:04:42,470 --> 01:04:41,200

um it came from

1825

01:04:44,549 --> 01:04:42,480

well actually i'll just get into where

1826

01:04:48,230 --> 01:04:44,559

it came from in a second so we'll let

1827

01:04:53,670 --> 01:04:51,109

in the spring of 1917 in the countryside

1828

01:04:54,549 --> 01:04:53,680

of fatima portugal the blessed virgin

1829

01:04:57,109 --> 01:04:54,559

mary

1830

01:04:58,390 --> 01:04:57,119

first started appearing to three young

1831

01:05:01,349 --> 01:04:58,400

shepherd kids

1832

01:05:04,309 --> 01:05:01,359

received santos francisco and jacinta

1833

01:05:07,029 --> 01:05:04,319

mato each day had to take care of a

1834

01:05:09,029 --> 01:05:07,039

flock of sheep owned by their family

1835

01:05:11,750 --> 01:05:09,039

one day as they were looking after their

1836

01:05:14,150 --> 01:05:11,760

sheep they suddenly saw a bright flash

1837

01:05:16,710 --> 01:05:14,160

of something like lightning followed

1838

01:05:19,430 --> 01:05:16,720

quickly by another flash in the clear

1839

01:05:21,510 --> 01:05:19,440

blue sky they looked up and they saw a

1840

01:05:23,190 --> 01:05:21,520

lady clothed in white

1841

01:05:26,069 --> 01:05:23,200

brighter than the sun

1842

01:05:28,789 --> 01:05:26,079

radiating a light more clear and intense

1843

01:05:32,549 --> 01:05:28,799

than a crystal cup filled with sparkling

1844

01:05:34,789 --> 01:05:32,559

water lit by burning sunlight

1845

01:05:37,750 --> 01:05:34,799

alright so

1846

01:05:40,710 --> 01:05:37,760

that's a great clip and it comes from

1847

01:05:41,510 --> 01:05:40,720

a youtube channel called catholic 365.

1848

01:05:42,870 --> 01:05:41,520

so

1849

01:05:44,069 --> 01:05:42,880

you can

1850

01:05:46,630 --> 01:05:44,079

immediately understand where they're

1851

01:05:48,230 --> 01:05:46,640

going to go with the interpretation of

1852

01:05:49,270 --> 01:05:48,240

that event and i wanted to stop it right

1853

01:05:50,549 --> 01:05:49,280

there because

1854

01:05:53,029 --> 01:05:50,559

and even though you have the kind of

1855

01:05:55,190 --> 01:05:53,039

like you know ethereal angelic music

1856

01:05:57,029 --> 01:05:55,200

playing or whatever um there the

1857

01:05:59,750 --> 01:05:57,039

interpretive layer hasn't quite been

1858

01:06:01,109 --> 01:05:59,760

applied to the experience that is being

1859

01:06:02,549 --> 01:06:01,119

recounted there

1860

01:06:05,589 --> 01:06:02,559

so the

1861

01:06:08,630 --> 01:06:05,599

the the story is you know that this

1862

01:06:10,789 --> 01:06:08,640

being of light uh a female kind of

1863

01:06:12,230 --> 01:06:10,799

presence appears to be these children

1864

01:06:14,470 --> 01:06:12,240

and that you know that it describes it

1865

01:06:15,510 --> 01:06:14,480

and all these you know really uh

1866

01:06:17,109 --> 01:06:15,520

powerful

1867

01:06:18,549 --> 01:06:17,119

quote-unquote angelic qualities and then

1868

01:06:19,670 --> 01:06:18,559

they're going to kind of go from that

1869

01:06:21,750 --> 01:06:19,680

point to

1870

01:06:23,109 --> 01:06:21,760

it being kind of an image of the virgin

1871

01:06:25,109 --> 01:06:23,119

mary and

1872

01:06:26,549 --> 01:06:25,119

and the rest of the story kind of

1873

01:06:28,710 --> 01:06:26,559

writes itself within the catholic

1874

01:06:30,789 --> 01:06:28,720

tradition so i i love this story you

1875

01:06:32,950 --> 01:06:30,799

know for many different reasons it's

1876

01:06:34,950 --> 01:06:32,960

very attractive is a story that we can

1877

01:06:36,390 --> 01:06:34,960

look at from a phenomenological

1878

01:06:38,390 --> 01:06:36,400

perspective but

1879

01:06:42,150 --> 01:06:38,400

what do you think of when you

1880

01:06:49,510 --> 01:06:43,910

yeah i mean

1881

01:06:53,270 --> 01:06:51,589

the very uh the picking and choosing of

1882

01:06:54,309 --> 01:06:53,280

which elements of the story are actually

1883

01:06:56,789 --> 01:06:54,319

shared

1884

01:06:58,710 --> 01:06:56,799

um you know again i see again people

1885

01:07:00,789 --> 01:06:58,720

making this mistake of saying

1886

01:07:02,710 --> 01:07:00,799

well listen the catholic church

1887

01:07:04,950 --> 01:07:02,720

sent investigators and they spent years

1888

01:07:06,549 --> 01:07:04,960

like a decade looking into this

1889

01:07:08,069 --> 01:07:06,559

surely they're not going to be biased by

1890

01:07:10,549 --> 01:07:08,079

their own prejudice in terms of what

1891

01:07:13,190 --> 01:07:10,559

they ultimately concluded and i'm like

1892

01:07:14,950 --> 01:07:13,200

of course they would be again i don't

1893

01:07:17,270 --> 01:07:14,960

understand why people

1894

01:07:19,109 --> 01:07:17,280

keep making this mistake i mean we we

1895

01:07:21,589 --> 01:07:19,119

have these pre-existing paradigms for a

1896

01:07:23,990 --> 01:07:21,599

reason because we it helps us shape our

1897

01:07:25,750 --> 01:07:24,000

experience and shape and give meaning to

1898

01:07:27,430 --> 01:07:25,760

our daily lives and

1899

01:07:30,150 --> 01:07:27,440

when you only have

1900

01:07:31,670 --> 01:07:30,160

you know square boxes no matter what the

1901

01:07:32,789 --> 01:07:31,680

shape you find is you're going to try

1902

01:07:35,430 --> 01:07:32,799

and slam it into one of those

1903

01:07:38,230 --> 01:07:35,440

pre-existing slots

1904

01:07:41,190 --> 01:07:38,240

and if there's even

1905

01:07:43,270 --> 01:07:41,200

you know fairly cursory and superficial

1906

01:07:45,109 --> 01:07:43,280

similarities to some aspect of your

1907

01:07:47,829 --> 01:07:45,119

tradition then even more so you're going

1908

01:07:50,309 --> 01:07:47,839

to be eager to slot it in there so you

1909

01:07:52,870 --> 01:07:50,319

have a female figure that seems powerful

1910

01:07:54,630 --> 01:07:52,880

that seems spiritual

1911

01:07:55,750 --> 01:07:54,640

that seems to speak in religious

1912

01:07:57,829 --> 01:07:55,760

language

1913

01:07:59,270 --> 01:07:57,839

so again from a catholic worldview

1914

01:08:01,510 --> 01:07:59,280

absolutely it's got to be the virgin

1915

01:08:03,430 --> 01:08:01,520

mary you know option number one thank

1916

01:08:05,349 --> 01:08:03,440

you dang you know it's like

1917

01:08:08,230 --> 01:08:05,359

it's it's really that simple i mean it's

1918

01:08:10,390 --> 01:08:08,240

uh when you only have so many options

1919

01:08:11,430 --> 01:08:10,400

and one again even superficially matches

1920

01:08:12,950 --> 01:08:11,440

one of those you're going to quickly

1921

01:08:14,150 --> 01:08:12,960

line it up because you're convinced that

1922

01:08:16,149 --> 01:08:14,160

your view

1923

01:08:17,189 --> 01:08:16,159

is complete you know it's comprehensive

1924

01:08:18,789 --> 01:08:17,199

so

1925

01:08:20,149 --> 01:08:18,799

what else would you do in that in that

1926

01:08:21,590 --> 01:08:20,159

situation

1927

01:08:22,709 --> 01:08:21,600

but as people like jacques valeta

1928

01:08:24,630 --> 01:08:22,719

pointed out

1929

01:08:26,630 --> 01:08:24,640

there were all sorts of elements to the

1930

01:08:28,789 --> 01:08:26,640

story that go back even a couple years

1931

01:08:30,789 --> 01:08:28,799

before the miracle of the sun event

1932

01:08:33,349 --> 01:08:30,799

that's been so reported on

1933

01:08:36,470 --> 01:08:33,359

where you had classical cases of ufos

1934

01:08:38,390 --> 01:08:36,480

and and even the weird ufo

1935

01:08:39,990 --> 01:08:38,400

situation where a craft seems to be

1936

01:08:42,149 --> 01:08:40,000

floating down like a feather kind of

1937

01:08:44,390 --> 01:08:42,159

see-sawing back towards the ground that

1938

01:08:45,749 --> 01:08:44,400

we find in other ufological events in

1939

01:08:48,229 --> 01:08:45,759

other words other events throughout

1940

01:08:50,550 --> 01:08:48,239

history that have been interpreted as an

1941

01:08:54,229 --> 01:08:50,560

uh uh you know an example of the ufo

1942

01:08:55,829 --> 01:08:54,239

phenomenon so i read an entire book

1943

01:08:57,749 --> 01:08:55,839

excellent book that uh jacquesville i

1944

01:08:59,269 --> 01:08:57,759

think wrote the introduction to

1945

01:09:01,269 --> 01:08:59,279

that was all about

1946

01:09:03,349 --> 01:09:01,279

seeing this from the ufological

1947

01:09:06,789 --> 01:09:03,359

perspective seeing it as a classical

1948

01:09:08,950 --> 01:09:06,799

case of the ufo phenomenon and

1949

01:09:11,749 --> 01:09:08,960

what's ironic here is that anyone coming

1950

01:09:14,550 --> 01:09:11,759

from the catholic worldview is largely

1951

01:09:17,110 --> 01:09:14,560

com like oblivious to those other

1952

01:09:20,149 --> 01:09:17,120

elements and to the ways that it lines

1953

01:09:22,630 --> 01:09:20,159

up easily just as well with the case of

1954

01:09:24,709 --> 01:09:22,640

the ufo phenomenon as it does as a case

1955

01:09:27,910 --> 01:09:24,719

of the virgin mary appearing before

1956

01:09:32,709 --> 01:09:30,470

you know not only that but even even the

1957

01:09:33,510 --> 01:09:32,719

you could even argue that

1958

01:09:36,149 --> 01:09:33,520

this

1959

01:09:38,149 --> 01:09:36,159

being that appeared began to speak in

1960

01:09:39,510 --> 01:09:38,159

language that worked for the people of

1961

01:09:41,269 --> 01:09:39,520

the time right so that's another thing

1962

01:09:42,709 --> 01:09:41,279

to bring in another layer of possibility

1963

01:09:44,630 --> 01:09:42,719

here is that

1964

01:09:47,030 --> 01:09:44,640

if these are again however you want to

1965

01:09:48,470 --> 01:09:47,040

define the origin of these spiritual

1966

01:09:50,709 --> 01:09:48,480

beings right again there's different

1967

01:09:53,430 --> 01:09:50,719

ways we could conceive of that but say

1968

01:09:55,750 --> 01:09:53,440

if they do want to influence humanity

1969

01:09:57,590 --> 01:09:55,760

whether they're coming from you know an

1970

01:09:59,270 --> 01:09:57,600

extraterrestrial source or they're

1971

01:10:01,110 --> 01:09:59,280

coming from an alternate spiritual

1972

01:10:02,709 --> 01:10:01,120

domain or they're interdimensional or

1973

01:10:04,390 --> 01:10:02,719

whatever you want to say

1974

01:10:06,709 --> 01:10:04,400

then it's not surprising that they might

1975

01:10:08,790 --> 01:10:06,719

use the language and the pre-existing

1976

01:10:10,229 --> 01:10:08,800

constructs of the time

1977

01:10:12,709 --> 01:10:10,239

to help lead people in a certain

1978

01:10:14,470 --> 01:10:12,719

direction because that makes the most

1979

01:10:15,910 --> 01:10:14,480

sense like

1980

01:10:18,709 --> 01:10:15,920

tell it to them in a way that they will

1981

01:10:21,030 --> 01:10:18,719

understand and that they can comprehend

1982

01:10:23,030 --> 01:10:21,040

but still steer them in a certain way

1983

01:10:25,350 --> 01:10:23,040

uh that could also be a possibility here

1984

01:10:28,070 --> 01:10:25,360

but it's certainly uh much more than

1985

01:10:31,110 --> 01:10:28,080

just a classical case of a a standard

1986

01:10:32,470 --> 01:10:31,120

catholic event of the virgin mary

1987

01:10:34,310 --> 01:10:32,480

yeah and i want to touch on a couple

1988

01:10:35,669 --> 01:10:34,320

things there so

1989

01:10:36,950 --> 01:10:35,679

toward the end there

1990

01:10:39,990 --> 01:10:36,960

you know it's important to point out

1991

01:10:41,910 --> 01:10:40,000

that uh in just the same way

1992

01:10:43,270 --> 01:10:41,920

the phenomenon and its interactions with

1993

01:10:46,149 --> 01:10:43,280

us now

1994

01:10:48,790 --> 01:10:46,159

where many do lean on this you know sort

1995

01:10:49,750 --> 01:10:48,800

of et interpretation or

1996

01:10:51,750 --> 01:10:49,760

uh

1997

01:10:53,110 --> 01:10:51,760

you know insert your you know hypothesis

1998

01:10:54,550 --> 01:10:53,120

of choice

1999

01:10:56,310 --> 01:10:54,560

the those

2000

01:10:57,110 --> 01:10:56,320

in the same vein

2001
01:11:00,149 --> 01:10:57,120
are

2002
01:11:02,390 --> 01:11:00,159
you know he could be equally

2003
01:11:03,990 --> 01:11:02,400
uh

2004
01:11:05,030 --> 01:11:04,000
you know false

2005
01:11:08,229 --> 01:11:05,040
just as

2006
01:11:09,590 --> 01:11:08,239
uh the phenomenon presenting itself in a

2007
01:11:12,790 --> 01:11:09,600
you know in the presence of the

2008
01:11:14,550 --> 01:11:12,800
appearance of of a catholic uh you know

2009
01:11:16,390 --> 01:11:14,560
figure so i think we have to be

2010
01:11:17,910 --> 01:11:16,400
cognizant of that if we're if we really

2011
01:11:20,390 --> 01:11:17,920
are dealing with

2012
01:11:22,470 --> 01:11:20,400
an intelligence that surpasses our own

2013
01:11:25,189 --> 01:11:22,480

with an awareness of our

2014

01:11:26,709 --> 01:11:25,199

uh our psychology and our you know our

2015

01:11:29,669 --> 01:11:26,719

situation

2016

01:11:30,950 --> 01:11:29,679

uh that expands our own uh capability to

2017

01:11:33,350 --> 01:11:30,960

comprehend

2018

01:11:35,910 --> 01:11:33,360

then there's there's a there's very

2019

01:11:37,430 --> 01:11:35,920

little that we can take at face value uh

2020

01:11:39,590 --> 01:11:37,440

per se and i think you know it's

2021

01:11:42,149 --> 01:11:39,600

interesting within at least my time and

2022

01:11:44,630 --> 01:11:42,159

studying that this topic generally

2023

01:11:47,830 --> 01:11:44,640

it does seem as if we've come to a place

2024

01:11:49,270 --> 01:11:47,840

where we have been more willing to

2025

01:11:50,870 --> 01:11:49,280

acknowledge all of these different

2026

01:11:52,709 --> 01:11:50,880

biases

2027

01:11:54,149 --> 01:11:52,719

you know we we've gone through a lot of

2028

01:11:55,270 --> 01:11:54,159

the theories and and we're now at a

2029

01:11:56,709 --> 01:11:55,280

place we're kind of saying you know

2030

01:11:58,870 --> 01:11:56,719

let's hold all of these theories in

2031

01:12:00,550 --> 01:11:58,880

suspension to a certain degree because

2032

01:12:02,310 --> 01:12:00,560

we just you know we just don't

2033

01:12:03,750 --> 01:12:02,320

necessarily know so that's that's one

2034

01:12:04,950 --> 01:12:03,760

thing i want to touch on because you

2035

01:12:06,229 --> 01:12:04,960

know you went in that direction but the

2036

01:12:08,870 --> 01:12:06,239

other thing i was going to mention uh

2037

01:12:11,110 --> 01:12:08,880

where you started and that is reminding

2038

01:12:13,430 --> 01:12:11,120

people that uh the catholic church being

2039

01:12:15,750 --> 01:12:13,440

such a the large organization that it is

2040

01:12:17,830 --> 01:12:15,760

with the institutional power that it has

2041

01:12:18,950 --> 01:12:17,840

having been in existence for so many uh

2042

01:12:21,189 --> 01:12:18,960

centuries

2043

01:12:23,750 --> 01:12:21,199

at this point uh you know it has an

2044

01:12:25,510 --> 01:12:23,760

institutional bias um the institution

2045

01:12:27,110 --> 01:12:25,520

itself just like all of our institutions

2046

01:12:29,830 --> 01:12:27,120

whether they be the us government or

2047

01:12:31,910 --> 01:12:29,840

other world governments or uh you know

2048

01:12:34,470 --> 01:12:31,920

the the food bank or whatever it is you

2049

01:12:37,350 --> 01:12:34,480

know in certain student choice it has

2050

01:12:38,470 --> 01:12:37,360

institutional inertia and that inertia

2051

01:12:39,750 --> 01:12:38,480

eventually

2052

01:12:40,870 --> 01:12:39,760

sort of

2053

01:12:43,590 --> 01:12:40,880

escapes

2054

01:12:46,950 --> 01:12:43,600

the capability of those who created that

2055

01:12:48,830 --> 01:12:46,960

organization to control um it has uh it

2056

01:12:51,430 --> 01:12:48,840

reaches a certain sort of

2057

01:12:52,229 --> 01:12:51,440

uh size and scope

2058

01:12:53,189 --> 01:12:52,239

uh

2059

01:12:55,030 --> 01:12:53,199

to where

2060

01:12:56,790 --> 01:12:55,040

you know that that beast escapes the

2061

01:12:58,950 --> 01:12:56,800

cage if you will if i shouldn't use the

2062

01:13:00,070 --> 01:12:58,960

word beast because so many other

2063

01:13:01,270 --> 01:13:00,080

christian tradition will look at

2064

01:13:03,110 --> 01:13:01,280

catholics

2065

01:13:04,709 --> 01:13:03,120

from a different angle

2066

01:13:07,030 --> 01:13:04,719

so when investigators from that

2067

01:13:09,590 --> 01:13:07,040

organization appear and arrive in fatima

2068

01:13:11,669 --> 01:13:09,600

to investigate this case they're they're

2069

01:13:14,229 --> 01:13:11,679

they're approaching it with that inertia

2070

01:13:16,550 --> 01:13:14,239

behind them you know they're looking for

2071

01:13:18,950 --> 01:13:16,560

evidence that confirms what they've

2072

01:13:21,030 --> 01:13:18,960

already believed and this is the exact

2073

01:13:23,110 --> 01:13:21,040

same thing that the catholic

2074

01:13:24,790 --> 01:13:23,120

uh missionary efforts did as well

2075

01:13:27,430 --> 01:13:24,800

whenever they went out to indigenous

2076

01:13:29,030 --> 01:13:27,440

populations yes they did

2077

01:13:30,550 --> 01:13:29,040

try to embed themselves in those

2078

01:13:32,390 --> 01:13:30,560

communities and tried to learn those

2079

01:13:34,229 --> 01:13:32,400

languages and cultures and they did a

2080

01:13:36,630 --> 01:13:34,239

lot of documenting of those histories

2081

01:13:39,189 --> 01:13:36,640

but all of that was in support of the

2082

01:13:41,990 --> 01:13:39,199

underlying narrative that this is just

2083

01:13:44,229 --> 01:13:42,000

an extension of god's

2084

01:13:45,830 --> 01:13:44,239

kingdom these are god's people this is

2085

01:13:48,310 --> 01:13:45,840

you know it's all part of the same

2086

01:13:49,990 --> 01:13:48,320

overall story so i think we have to

2087

01:13:52,870 --> 01:13:50,000

really remember that that that is the

2088

01:13:55,270 --> 01:13:52,880

case but also it tells us that the

2089

01:13:57,350 --> 01:13:55,280

catholic church has a lot of information

2090

01:13:59,510 --> 01:13:57,360

you know it's if we were to get into

2091

01:14:01,590 --> 01:13:59,520

those archives like like some have

2092

01:14:03,430 --> 01:14:01,600

we would see a lot of different accounts

2093

01:14:04,470 --> 01:14:03,440

and stories that are they're told

2094

01:14:07,030 --> 01:14:04,480

through

2095

01:14:10,149 --> 01:14:07,040

the narrative conclusions of that of

2096

01:14:12,390 --> 01:14:10,159

that tradition but contain facts that

2097

01:14:14,149 --> 01:14:12,400

you know we would look at with a totally

2098

01:14:17,189 --> 01:14:14,159

different perspective being situated

2099

01:14:21,830 --> 01:14:18,950

yeah absolutely some great points there

2100

01:14:22,870 --> 01:14:21,840

and a few things i want to point out

2101
01:14:24,070 --> 01:14:22,880
so

2102
01:14:27,189 --> 01:14:24,080
number one

2103
01:14:29,110 --> 01:14:27,199
just to highlight to people how

2104
01:14:31,030 --> 01:14:29,120
strangely different

2105
01:14:32,709 --> 01:14:31,040
interpretations can be narrative

2106
01:14:34,070 --> 01:14:32,719
structures can be even within one

2107
01:14:36,229 --> 01:14:34,080
religion

2108
01:14:38,550 --> 01:14:36,239
let us bring up how differently an

2109
01:14:40,229 --> 01:14:38,560
evangelical audience or power structure

2110
01:14:43,189 --> 01:14:40,239
would interpret this event versus a

2111
01:14:45,750 --> 01:14:43,199
catholic one so for people not familiar

2112
01:14:47,110 --> 01:14:45,760
with the nuances of christianity and

2113
01:14:48,950 --> 01:14:47,120

christian history

2114

01:14:50,709 --> 01:14:48,960

let's just say that the virgin mary is a

2115

01:14:52,310 --> 01:14:50,719

much more important figure in catholic

2116

01:14:53,270 --> 01:14:52,320

history than she is in evangelical

2117

01:14:57,350 --> 01:14:53,280

history

2118

01:15:00,149 --> 01:14:57,360

as heretical

2119

01:15:03,350 --> 01:15:00,159

that or protestant history in general

2120

01:15:05,270 --> 01:15:03,360

that mary is is elevated to this almost

2121

01:15:07,110 --> 01:15:05,280

deity kind of level right even though

2122

01:15:08,950 --> 01:15:07,120

catholics will be clear to say no she's

2123

01:15:11,270 --> 01:15:08,960

not a deity she's not a god she's just

2124

01:15:13,590 --> 01:15:11,280

this really revered example of a human

2125

01:15:15,590 --> 01:15:13,600

being but to an evangelical or a

2126
01:15:17,430 --> 01:15:15,600
protestant it looks very close to almost

2127
01:15:19,910 --> 01:15:17,440
like a god-like status

2128
01:15:23,430 --> 01:15:19,920
so if this event would have happened in

2129
01:15:24,630 --> 01:15:23,440
mississippi for instance in 1917 it

2130
01:15:26,550 --> 01:15:24,640
might have been interpreted very

2131
01:15:28,470 --> 01:15:26,560
differently than where it happened in

2132
01:15:30,870 --> 01:15:28,480
fatima portugal which was largely a

2133
01:15:33,350 --> 01:15:30,880
catholic population so even within one

2134
01:15:35,750 --> 01:15:33,360
religion christianity we're saying

2135
01:15:37,590 --> 01:15:35,760
the specific flavor of christianity is

2136
01:15:39,350 --> 01:15:37,600
going to interpret the same event

2137
01:15:41,270 --> 01:15:39,360
differently that's the first thing to

2138
01:15:42,870 --> 01:15:41,280

point out

2139

01:15:44,149 --> 01:15:42,880

the other thing i want to say is that

2140

01:15:46,870 --> 01:15:44,159

you know i had an opportunity to speak

2141

01:15:48,470 --> 01:15:46,880

with joe mcmonagle recently and he

2142

01:15:50,870 --> 01:15:48,480

brought up an example of an event that i

2143

01:15:53,350 --> 01:15:50,880

thought was really

2144

01:15:55,430 --> 01:15:53,360

highlights this point to the nth degree

2145

01:15:57,270 --> 01:15:55,440

and he was asked to go before this

2146

01:15:59,270 --> 01:15:57,280

governmental body and

2147

01:16:00,790 --> 01:15:59,280

and remote view a certain target right

2148

01:16:04,229 --> 01:16:00,800

because they were trying to figure out

2149

01:16:06,630 --> 01:16:04,239

how much accuracy does this person have

2150

01:16:08,550 --> 01:16:06,640

what joe actually did was and for those

2151
01:16:10,870 --> 01:16:08,560
not familiar joe mcmonagle is one of the

2152
01:16:12,709 --> 01:16:10,880
most psy capable people in the history

2153
01:16:15,110 --> 01:16:12,719
of the world and and worked with the

2154
01:16:17,430 --> 01:16:15,120
stargate program was the cia and whatnot

2155
01:16:18,870 --> 01:16:17,440
anyway at one point he was going to be

2156
01:16:21,350 --> 01:16:18,880
called to go before this governmental

2157
01:16:22,070 --> 01:16:21,360
body and and identify this target that

2158
01:16:28,950 --> 01:16:22,080
was

2159
01:16:30,550 --> 01:16:28,960
capacity time and space are irrelevant

2160
01:16:32,709 --> 01:16:30,560
he actually identified the target the

2161
01:16:34,630 --> 01:16:32,719
day before

2162
01:16:36,390 --> 01:16:34,640
even this governmental body knew what

2163
01:16:38,390 --> 01:16:36,400

the target was going to be which again

2164

01:16:40,229 --> 01:16:38,400

shows you how much this goes beyond our

2165

01:16:41,510 --> 01:16:40,239

understanding of reality

2166

01:16:44,070 --> 01:16:41,520

the next day

2167

01:16:46,630 --> 01:16:44,080

right on cue he said i know exactly what

2168

01:16:48,550 --> 01:16:46,640

the target is this is what it is and

2169

01:16:50,790 --> 01:16:48,560

there was gasps apparently in this

2170

01:16:52,550 --> 01:16:50,800

governmental body

2171

01:16:55,669 --> 01:16:52,560

one uh

2172

01:16:57,830 --> 01:16:55,679

senator i believe from a

2173

01:17:00,070 --> 01:16:57,840

southeastern state

2174

01:17:02,390 --> 01:17:00,080

went up to him slammed his like hand

2175

01:17:04,630 --> 01:17:02,400

down on the table and said you sir are

2176

01:17:05,910 --> 01:17:04,640

doing the work of the devil

2177

01:17:07,990 --> 01:17:05,920

okay

2178

01:17:10,630 --> 01:17:08,000

then as joe was leaving another senator

2179

01:17:12,550 --> 01:17:10,640

from the midwest a different midwest

2180

01:17:16,070 --> 01:17:12,560

state came up and said shook his hand

2181

01:17:18,310 --> 01:17:16,080

and said you sir are doing god's work

2182

01:17:20,229 --> 01:17:18,320

that's just to highlight that in terms

2183

01:17:21,990 --> 01:17:20,239

of religious interpretations these are

2184

01:17:23,030 --> 01:17:22,000

two

2185

01:17:25,350 --> 01:17:23,040

elected

2186

01:17:27,510 --> 01:17:25,360

representatives within our government

2187

01:17:29,510 --> 01:17:27,520

who both take a religious perspective

2188

01:17:31,990 --> 01:17:29,520

and still come on down on two different

2189

01:17:33,669 --> 01:17:32,000

ends of that religious perspective and

2190

01:17:35,110 --> 01:17:33,679

they're both evangelical so it just

2191

01:17:37,830 --> 01:17:35,120

shows you how much

2192

01:17:40,470 --> 01:17:37,840

bias and skewing and interpretation is

2193

01:17:44,149 --> 01:17:40,480

involved in these events

2194

01:17:46,870 --> 01:17:44,159

i want to highlight that for people

2195

01:17:48,630 --> 01:17:46,880

lastly i want to say that

2196

01:17:50,790 --> 01:17:48,640

i'm aware of someone who's had some

2197

01:17:51,990 --> 01:17:50,800

remarkable experiences a good friend of

2198

01:17:55,350 --> 01:17:52,000

mine

2199

01:17:56,790 --> 01:17:55,360

that has had a lot of flack

2200

01:17:58,790 --> 01:17:56,800

and most of it has come from the

2201

01:18:00,870 --> 01:17:58,800

religious community and this is part of

2202

01:18:02,870 --> 01:18:00,880

the irony of this kind of situation that

2203

01:18:05,110 --> 01:18:02,880

you have someone who's experiencing

2204

01:18:07,030 --> 01:18:05,120

seemingly otherworldly beings who are

2205

01:18:08,470 --> 01:18:07,040

doing good things like healing people

2206

01:18:10,950 --> 01:18:08,480

and stuff like that

2207

01:18:12,550 --> 01:18:10,960

and yet the bias is so strong in the

2208

01:18:14,709 --> 01:18:12,560

religious community

2209

01:18:16,950 --> 01:18:14,719

towards anything strange and

2210

01:18:19,270 --> 01:18:16,960

unidentified being demonic

2211

01:18:21,110 --> 01:18:19,280

that they will ignore

2212

01:18:23,030 --> 01:18:21,120

the fruit even though ironically there's

2213

01:18:25,189 --> 01:18:23,040

a biblical passage that says judge by

2214

01:18:27,110 --> 01:18:25,199

the fruit not by the appearance

2215

01:18:28,550 --> 01:18:27,120

but again people are very picky and

2216

01:18:30,630 --> 01:18:28,560

choosy when it comes to their scripture

2217

01:18:32,630 --> 01:18:30,640

they'll they'll pick the passages that

2218

01:18:34,229 --> 01:18:32,640

support whatever perspective they want

2219

01:18:36,870 --> 01:18:34,239

to put forward

2220

01:18:38,550 --> 01:18:36,880

and so this poor person has experienced

2221

01:18:41,110 --> 01:18:38,560

more persecution

2222

01:18:43,590 --> 01:18:41,120

amongst his own religious tradition

2223

01:18:45,110 --> 01:18:43,600

than any other kind of group and it just

2224

01:18:48,229 --> 01:18:45,120

highlights how much

2225

01:18:50,550 --> 01:18:48,239

prejudice assumption and interpretation

2226

01:18:51,750 --> 01:18:50,560

goes into these things and i just really

2227

01:18:53,750 --> 01:18:51,760

want to highlight that for people i

2228

01:18:55,510 --> 01:18:53,760

think if there's one element that's come

2229

01:18:57,750 --> 01:18:55,520

clear across this entire episode it's

2230

01:18:59,990 --> 01:18:57,760

that

2231

01:19:01,669 --> 01:19:00,000

these are not objective stances in many

2232

01:19:03,030 --> 01:19:01,679

ways there's there's all sorts of human

2233

01:19:04,229 --> 01:19:03,040

bias and it's not

2234

01:19:05,750 --> 01:19:04,239

and you and i have both talked about

2235

01:19:08,630 --> 01:19:05,760

this and this both gets us a little bit

2236

01:19:10,149 --> 01:19:08,640

moved as well uh is that people will

2237

01:19:11,590 --> 01:19:10,159

often say oh i don't want to hear about

2238

01:19:13,590 --> 01:19:11,600

the religion that's just like the way of

2239

01:19:16,550 --> 01:19:13,600

controlling the people you know

2240

01:19:18,470 --> 01:19:16,560

and and yet there's you know many other

2241

01:19:20,310 --> 01:19:18,480

traditions that have done things just as

2242

01:19:23,030 --> 01:19:20,320

you know horrendous kind of thing there

2243

01:19:24,870 --> 01:19:23,040

are atheistic uh governmental systems in

2244

01:19:26,470 --> 01:19:24,880

the 20th century that killed more people

2245

01:19:28,550 --> 01:19:26,480

than ever happened in you know the roman

2246

01:19:30,870 --> 01:19:28,560

empire or whatever or the entire history

2247

01:19:32,950 --> 01:19:30,880

of the world prior to the 20th century

2248

01:19:35,270 --> 01:19:32,960

so it's silly to say it's about religion

2249

01:19:37,669 --> 01:19:35,280

or not it's not it's a human nature

2250

01:19:39,510 --> 01:19:37,679

thing it's our desire to think we know

2251

01:19:41,270 --> 01:19:39,520

it's our desire to jump to conclusions

2252

01:19:42,950 --> 01:19:41,280

and it's our desire to

2253

01:19:44,950 --> 01:19:42,960

have this cookie-cutter answer for

2254

01:19:48,950 --> 01:19:44,960

everything anomalous and anything

2255

01:19:52,870 --> 01:19:50,709

religion gets a

2256

01:19:54,630 --> 01:19:52,880

a a bit of a bad rap in part because

2257

01:19:57,350 --> 01:19:54,640

it's so easy to

2258

01:19:58,709 --> 01:19:57,360

uh identify

2259

01:20:01,030 --> 01:19:58,719

and

2260

01:20:03,350 --> 01:20:01,040

you know kind of segment away from what

2261

01:20:05,669 --> 01:20:03,360

what is more normative in our culture

2262

01:20:07,430 --> 01:20:05,679

today you know so it's easy to look at

2263

01:20:09,510 --> 01:20:07,440

that and say well that's

2264

01:20:11,990 --> 01:20:09,520

you know that that's just crazy religion

2265

01:20:14,310 --> 01:20:12,000

i don't i'm not a religious person and i

2266

01:20:16,149 --> 01:20:14,320

don't think there's any value into

2267

01:20:18,470 --> 01:20:16,159

religious thinking

2268

01:20:21,350 --> 01:20:18,480

so why would we even talk about that in

2269

01:20:23,510 --> 01:20:21,360

terms of this topic of ufos or the

2270

01:20:25,510 --> 01:20:23,520

phenomenon or what have you

2271

01:20:27,669 --> 01:20:25,520

the bias there is that they are blind to

2272

01:20:29,270 --> 01:20:27,679

the fact that they already are in a

2273

01:20:32,870 --> 01:20:29,280

system of belief

2274

01:20:34,390 --> 01:20:32,880

you know we all operate in a system

2275

01:20:36,229 --> 01:20:34,400

that is

2276

01:20:37,350 --> 01:20:36,239

at least for us

2277

01:20:40,229 --> 01:20:37,360

largely

2278

01:20:43,669 --> 01:20:40,239

uh coherent and and gut governing of the

2279

01:20:45,189 --> 01:20:43,679

way in which we operate

2280

01:20:47,270 --> 01:20:45,199

there are going to be incidents in every

2281

01:20:49,990 --> 01:20:47,280

person's life i would argue probably

2282

01:20:52,070 --> 01:20:50,000

every day where we make a decision or

2283

01:20:54,550 --> 01:20:52,080

have a thought that are in some

2284

01:20:56,950 --> 01:20:54,560

contradiction to what we would say are

2285

01:20:58,070 --> 01:20:56,960

their core our core beliefs

2286

01:21:00,629 --> 01:20:58,080

you know

2287

01:21:02,629 --> 01:21:00,639

and so i've always

2288

01:21:04,070 --> 01:21:02,639

thought it a little bit absurd

2289

01:21:06,870 --> 01:21:04,080

uh to

2290

01:21:08,629 --> 01:21:06,880

kind of adopt the label of

2291

01:21:10,550 --> 01:21:08,639

being a

2292

01:21:12,629 --> 01:21:10,560

ex kind of person you know i'm a

2293

01:21:13,590 --> 01:21:12,639

christian person i'm a baptist person

2294

01:21:15,830 --> 01:21:13,600

i'm a

2295

01:21:19,270 --> 01:21:15,840

you know whatever it is

2296

01:21:22,390 --> 01:21:19,280

because in my in my own experience

2297

01:21:23,590 --> 01:21:22,400

you know my lived experience tells me

2298

01:21:25,669 --> 01:21:23,600

that

2299

01:21:28,390 --> 01:21:25,679

in every day and every moment there are

2300

01:21:31,350 --> 01:21:28,400

opportunities for me to act and think

2301

01:21:32,950 --> 01:21:31,360

and behave in ways that are not a

2302

01:21:34,310 --> 01:21:32,960

hundred percent aligned with whatever

2303

01:21:35,990 --> 01:21:34,320

doctrinal

2304

01:21:37,669 --> 01:21:36,000

you know

2305

01:21:40,950 --> 01:21:37,679

facts exist in the tradition that i've

2306

01:21:42,470 --> 01:21:40,960

just labeled my myself as the labels are

2307

01:21:45,669 --> 01:21:42,480

you know they really do get in the way

2308

01:21:47,669 --> 01:21:45,679

here and so i think we have to

2309

01:21:49,030 --> 01:21:47,679

if i could kind of hammer home a point

2310

01:21:50,310 --> 01:21:49,040

on this episode

2311

01:21:52,229 --> 01:21:50,320

it's that

2312

01:21:55,270 --> 01:21:52,239

in in every person's life

2313

01:21:58,070 --> 01:21:55,280

they're going to come to a moment where

2314

01:21:59,830 --> 01:21:58,080

they stumble across a narrative

2315

01:22:02,310 --> 01:21:59,840

that explains

2316

01:22:04,310 --> 01:22:02,320

in clear detail what is happening to

2317

01:22:06,229 --> 01:22:04,320

them in that time

2318

01:22:09,030 --> 01:22:06,239

and it makes sense of the world that

2319

01:22:11,030 --> 01:22:09,040

they find themselves and the power of

2320

01:22:12,229 --> 01:22:11,040

that story

2321

01:22:14,550 --> 01:22:12,239

is so

2322

01:22:16,870 --> 01:22:14,560

overwhelming and compelling that they

2323

01:22:17,990 --> 01:22:16,880

will adopt that they will put the that

2324

01:22:20,470 --> 01:22:18,000

cloak

2325

01:22:23,270 --> 01:22:20,480

uh on and they will wear it you know for

2326

01:22:25,430 --> 01:22:23,280

a long time and they will they will move

2327

01:22:27,350 --> 01:22:25,440

throughout the world you know with that

2328

01:22:29,270 --> 01:22:27,360

narrative as their guide

2329

01:22:31,030 --> 01:22:29,280

uh and then something's going to happen

2330

01:22:32,550 --> 01:22:31,040

to that person

2331

01:22:36,310 --> 01:22:32,560

something is going to enter into their

2332

01:22:38,470 --> 01:22:36,320

life that will uh sort of tear or rip

2333

01:22:40,790 --> 01:22:38,480

away at the fabric that they have

2334

01:22:42,470 --> 01:22:40,800

chosen and they will be faced with a

2335

01:22:45,270 --> 01:22:42,480

moment of having to

2336

01:22:47,350 --> 01:22:45,280

pick a new narrative that makes sense or

2337

01:22:49,110 --> 01:22:47,360

or be adrift for a time and hopefully we

2338

01:22:51,110 --> 01:22:49,120

all have those moments at least where we

2339

01:22:52,950 --> 01:22:51,120

can safely adrift

2340

01:22:54,950 --> 01:22:52,960

and not you know face any kind of real

2341

01:22:57,030 --> 01:22:54,960

danger i think being adrift for for a

2342

01:22:58,790 --> 01:22:57,040

while is actually quite healthy but the

2343

01:23:00,870 --> 01:22:58,800

point here being

2344

01:23:02,149 --> 01:23:00,880

we're going through cycles of this from

2345

01:23:03,830 --> 01:23:02,159

birth to death

2346

01:23:06,229 --> 01:23:03,840

you know we we

2347

01:23:08,629 --> 01:23:06,239

we all do it whether it's religious or

2348

01:23:10,070 --> 01:23:08,639

non-religious it's secular whatever it

2349

01:23:11,830 --> 01:23:10,080

may be we're doing this and we're doing

2350

01:23:13,350 --> 01:23:11,840

it successively

2351

01:23:15,110 --> 01:23:13,360

because as we

2352

01:23:16,629 --> 01:23:15,120

age and change and have different

2353

01:23:19,110 --> 01:23:16,639

experiences

2354

01:23:20,470 --> 01:23:19,120

new narratives gain new controlling

2355

01:23:22,310 --> 01:23:20,480

power for us

2356

01:23:25,990 --> 01:23:22,320

and they help us to navigate the world

2357

01:23:29,270 --> 01:23:27,430

yeah absolutely and

2358

01:23:31,270 --> 01:23:29,280

some great points there

2359

01:23:33,669 --> 01:23:31,280

to sort of

2360

01:23:35,910 --> 01:23:33,679

draw from

2361

01:23:37,590 --> 01:23:35,920

you talked about you know when we get

2362

01:23:39,590 --> 01:23:37,600

into that experience of feeling adrift

2363

01:23:42,070 --> 01:23:39,600

when we're we've left one world view and

2364

01:23:43,669 --> 01:23:42,080

we haven't yet found another one

2365

01:23:44,709 --> 01:23:43,679

that's an important point to highlight

2366

01:23:46,390 --> 01:23:44,719

that um

2367

01:23:48,390 --> 01:23:46,400

what usually happens is we have a

2368

01:23:51,030 --> 01:23:48,400

certain world view a certain way of a

2369

01:23:52,709 --> 01:23:51,040

paradigm that is an overarching model to

2370

01:23:54,310 --> 01:23:52,719

explain reality

2371

01:23:55,270 --> 01:23:54,320

and let's be honest all of us want that

2372

01:23:59,430 --> 01:23:55,280

it

2373

01:24:01,270 --> 01:23:59,440

comfortable feeling

2374

01:24:02,870 --> 01:24:01,280

to not know what the heck is going on or

2375

01:24:03,750 --> 01:24:02,880

what could happen to you the next day

2376

01:24:05,430 --> 01:24:03,760

and

2377

01:24:07,350 --> 01:24:05,440

there is some truth to the notion that

2378

01:24:08,870 --> 01:24:07,360

the reason why our ancestors made up

2379

01:24:10,550 --> 01:24:08,880

creation stories

2380

01:24:11,910 --> 01:24:10,560

was so that they could do something to

2381

01:24:13,430 --> 01:24:11,920

feel better about going to sleep at

2382

01:24:15,110 --> 01:24:13,440

night and feeling like they knew what

2383

01:24:17,270 --> 01:24:15,120

would happen in the morning

2384

01:24:19,669 --> 01:24:17,280

there is some truth to that

2385

01:24:20,629 --> 01:24:19,679

but where we go wrong is assuming that

2386

01:24:22,390 --> 01:24:20,639

those

2387

01:24:24,470 --> 01:24:22,400

poor ancestors

2388

01:24:26,790 --> 01:24:24,480

needed these creation stories to make

2389

01:24:28,189 --> 01:24:26,800

sense of the world whereas we don't we

2390

01:24:30,470 --> 01:24:28,199

do

2391

01:24:31,350 --> 01:24:30,480

reductionistic materialism is our

2392

01:24:32,229 --> 01:24:31,360

current

2393

01:24:34,470 --> 01:24:32,239

model

2394

01:24:35,350 --> 01:24:34,480

the big bang is our current creation

2395

01:24:36,950 --> 01:24:35,360

myth

2396

01:24:38,550 --> 01:24:36,960

i'm not saying there isn't some truth to

2397

01:24:40,629 --> 01:24:38,560

it but i guarantee you it is not the

2398

01:24:43,189 --> 01:24:40,639

ultimate truth it's the way things look

2399

01:24:45,750 --> 01:24:43,199

it's the most explanatory powerful

2400

01:24:47,350 --> 01:24:45,760

uh you know model based on our current

2401
01:24:50,149 --> 01:24:47,360
understanding and even that's beginning

2402
01:24:52,229 --> 01:24:50,159
to fray at the edges so let's first of

2403
01:24:55,030 --> 01:24:52,239
all dispel this myth that we're done

2404
01:24:56,950 --> 01:24:55,040
with myth making uh or creation myths

2405
01:24:58,950 --> 01:24:56,960
we're not it's just a human nature thing

2406
01:25:00,310 --> 01:24:58,960
again

2407
01:25:02,950 --> 01:25:00,320
another thing we you and i have both

2408
01:25:05,110 --> 01:25:02,960
pointed out is that you live some life

2409
01:25:06,950 --> 01:25:05,120
you've been around for a few decades

2410
01:25:08,070 --> 01:25:06,960
and you proceed through different world

2411
01:25:11,430 --> 01:25:08,080
views

2412
01:25:13,189 --> 01:25:11,440
and as you do that hopefully you again

2413
01:25:14,629 --> 01:25:13,199

it's not like you escape having a

2414

01:25:15,669 --> 01:25:14,639

worldview that doesn't happen it's just

2415

01:25:20,229 --> 01:25:15,679

not

2416

01:25:22,229 --> 01:25:20,239

hold our current worldview a little more

2417

01:25:24,149 --> 01:25:22,239

lightly a little more loosely

2418

01:25:26,310 --> 01:25:24,159

than our previous ones

2419

01:25:28,229 --> 01:25:26,320

because both you and i have been in

2420

01:25:29,669 --> 01:25:28,239

points in our life where a very

2421

01:25:31,750 --> 01:25:29,679

different way of seeing the world and

2422

01:25:34,229 --> 01:25:31,760

making sense of what's possible

2423

01:25:36,149 --> 01:25:34,239

uh existed for us than what we hold to

2424

01:25:37,750 --> 01:25:36,159

to today and then we're this you know

2425

01:25:40,229 --> 01:25:37,760

that's that's just one individual

2426

01:25:41,750 --> 01:25:40,239

lifetime right and i've been through

2427

01:25:42,709 --> 01:25:41,760

several iterations like that it's

2428

01:25:44,709 --> 01:25:42,719

certainly

2429

01:25:46,550 --> 01:25:44,719

number one makes me hold what i

2430

01:25:48,070 --> 01:25:46,560

currently hold to

2431

01:25:50,070 --> 01:25:48,080

more lightly

2432

01:25:51,590 --> 01:25:50,080

um but it also

2433

01:25:53,590 --> 01:25:51,600

tells me that if you and i were to have

2434

01:25:55,270 --> 01:25:53,600

this conversation 10 years from now i'm

2435

01:25:57,590 --> 01:25:55,280

going to see things differently that

2436

01:25:59,270 --> 01:25:57,600

that's just an honest way of assessing

2437

01:26:00,709 --> 01:25:59,280

the way i've moved through life so far

2438

01:26:03,350 --> 01:26:00,719

and it's silly to think i've finally

2439

01:26:05,750 --> 01:26:03,360

arrived and somehow from here on out my

2440

01:26:08,070 --> 01:26:05,760

current world view will will hold sway

2441

01:26:09,990 --> 01:26:08,080

so

2442

01:26:11,830 --> 01:26:10,000

yeah this is this is just an overarching

2443

01:26:14,070 --> 01:26:11,840

i think message that's come across this

2444

01:26:15,990 --> 01:26:14,080

entire episode is

2445

01:26:18,149 --> 01:26:16,000

be aware that these

2446

01:26:20,950 --> 01:26:18,159

ways of making sense of reality always

2447

01:26:22,790 --> 01:26:20,960

exist they're always with us

2448

01:26:24,709 --> 01:26:22,800

use them as much as they're explanatory

2449

01:26:26,470 --> 01:26:24,719

explanatory powerful

2450

01:26:28,310 --> 01:26:26,480

use them as much as they help you

2451

01:26:30,550 --> 01:26:28,320

navigate through the world

2452

01:26:33,350 --> 01:26:30,560

but don't hold them so tightly that you

2453

01:26:36,470 --> 01:26:33,360

close yourself off to outlier data and

2454

01:26:38,950 --> 01:26:36,480

to the possibility to grow and at the

2455

01:26:40,149 --> 01:26:38,960

end of the day if we only are here to be

2456

01:26:42,950 --> 01:26:40,159

comfortable

2457

01:26:44,950 --> 01:26:42,960

and to adopt even spiritual uh teachings

2458

01:26:47,030 --> 01:26:44,960

that make us comfortable we are going to

2459

01:26:50,310 --> 01:26:47,040

close ourselves off from the possibility

2460

01:26:52,229 --> 01:26:50,320

of a much more grand adventure and just

2461

01:26:54,790 --> 01:26:52,239

again pointing back to genres whenever

2462

01:26:56,070 --> 01:26:54,800

you have this adventure story right um

2463

01:26:57,510 --> 01:26:56,080

there's always the point where you don't

2464

01:26:59,110 --> 01:26:57,520

know what's going to happen things are

2465

01:27:01,750 --> 01:26:59,120

on the line right

2466

01:27:04,310 --> 01:27:01,760

it's dangerous i think we need to

2467

01:27:05,910 --> 01:27:04,320

reincorporate that into our way of

2468

01:27:07,990 --> 01:27:05,920

living reality to let it be a little bit

2469

01:27:10,709 --> 01:27:08,000

dangerous to let it be a little bit less

2470

01:27:12,790 --> 01:27:10,719

than safe less than tame and when we do

2471

01:27:16,390 --> 01:27:12,800

that i think we we experience a more

2472

01:27:19,189 --> 01:27:16,400

grand adventure than we would otherwise

2473

01:27:21,510 --> 01:27:19,199

well said my friend uh i

2474

01:27:23,430 --> 01:27:21,520

think we'll end it there

2475

01:27:24,790 --> 01:27:23,440

thank you all for listening uh to the

2476

01:27:27,110 --> 01:27:24,800

show we've

2477

01:27:28,790 --> 01:27:27,120

we really enjoy making the show uh and

2478

01:27:31,990 --> 01:27:28,800

hopefully that comes through and and

2479

01:27:34,390 --> 01:27:32,000

what we do and what we talk about

2480

01:27:35,830 --> 01:27:34,400

we are fortunate to

2481

01:27:38,950 --> 01:27:35,840

have the opportunity to speak with each

2482

01:27:41,910 --> 01:27:38,960

other often and often in person

2483

01:27:45,669 --> 01:27:41,920

and we're fortunate as well to have

2484

01:27:46,870 --> 01:27:45,679

encountered many people on this journey

2485

01:27:49,110 --> 01:27:46,880

who

2486

01:27:52,149 --> 01:27:49,120

have decided to to join us

2487

01:27:52,790 --> 01:27:52,159

along the path and they enrich our lives

2488

01:27:56,550 --> 01:27:52,800

and

2489

01:27:59,669 --> 01:27:56,560

both look forward to the people who we

2490

01:28:02,149 --> 01:27:59,679

have yet to meet that will also

2491

01:28:03,669 --> 01:28:02,159

change the way we see things and and add

2492

01:28:07,189 --> 01:28:03,679

to the adventure

2493

01:28:09,430 --> 01:28:07,199

uh that we find ourselves in

2494

01:28:11,830 --> 01:28:09,440

so may the quality of our questions

2495

01:28:14,550 --> 01:28:11,840

shaped by a desire for understanding

2496

01:28:16,950 --> 01:28:14,560

enhance our journey of discovery

2497

01:28:19,270 --> 01:28:16,960

and may our travels broaden the sphere

2498

01:28:22,470 --> 01:28:19,280

of our consciousness reminding us that

2499

01:28:23,830 --> 01:28:22,480

new discoveries beget new horizons

2500

01:28:25,910 --> 01:28:23,840

as always

2501

01:28:27,830 --> 01:28:25,920

adventure awaits

2502

01:28:31,710 --> 01:28:27,840

we'll see you next time on liminal

2503

01:28:35,510 --> 01:28:33,940

[Music]

2504

01:28:41,810 --> 01:28:35,520

[Laughter]